PATHWAY FIC	AL COPYRelease of mortgage
Please return recorded document to the addressee	
as listed at the bottom of this instrument.	
10003146	1 Index or
	lindex ite.

KNOW ALL MEN BY corporation existing unit			FINANC	CIAL I	A Federal	Associat	ion, a

West 72nd Place, Chicago, IL 60629

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John C. Schuttler and Carmen L. Schuttler, his wife

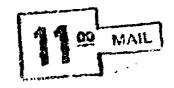
heirs, legal representatives and assigns of the County	of Cook and State of
	atsoever it may have acquired in, through
County T11+qu4s as Document No. 21 121 454	and a certain Assignment of Rents
recorded/registered in the Recorder's/Registrar's office ofCo	ook County, Illinois
as Document No. 2'. 121 455	are a superior and the superior of the superio
to the premises therein r'esc ibed to wit:	
to the premises therein yes rade to the	~
LOT 183 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK	HIGHLANDS, A SUBDIVISION
OF THAT PART OF THE WEST HALF (W) OF THE NORTH	EAST QUARTER (NE) (EXCEPT 67
THE WEST 50 FEET THEKFOF) IN SECTION 26, TOWNSHI	
OF THE THIRD PRINCIPAL MAKIDIAN, LYING NORTH OF	A LINE AND DRAWN 8 FEET SOUTH
OF AND PARALLEL TO NORT! LINE OF THE SOUTH 3/16T	
OF THE NORTH EAST QUARTER (NE) OF SECTION 26, I	N COOK COUNTY, ILLINOISA
# 19-26-208-019 A	fac ci
# 17-26-208-011	<i>a</i> 0
IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL	$\mathcal{T}_{\mathcal{T}}$
IN TESTIMONY WHEREOF, THE SAID PATEWAY FINANCIAL	L. '
A Federal Association hath hereunto caused its comporate seal to	
be affixed, and these presents to be signed by its	· 11.2
this 10th day of September , 19.86	1 180000 1MM 440 4 41/23/86 11:81:00
PATHWAY FINANCIAL — A Federal Association	: 00340 8 A *
PATHWAT FINANCIAL - A rederal Association	COOK COUNTY RECOMBER
By Wice-Presiden	i e
7 0 0	
Attest: Darah & Janhan Assistant Secretary	
	N MERT-01 RECORDING \$11.25
Jenny Blake	7 147 CRS TMAN 4437 11/21/84 11:31:00
Enginstericion was propared by	一村はり サローサーきょーちちちょくん
First Western Mortgage Corp.	COO. COUNTY RECORDER
Admess of prepares	
540 North Court, Palatine, IL 60067	
	/ /x.
	-
	Co
	AND THE PARTY OF T

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL — A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forther act.

GIVEN under my hand and notarial seal, the day, month and year first above written.

JOHN SCHUTTLER 3542 W. 72 PRACE CHGO. ILL. 60629 Notary Public Relate & Fratscher



JUNOFFICIAL COPY

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