

90191731
8-28-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY 8655711

86555711

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL MORTGAGE
CANNOT BE RECORDED

86555711

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL
F/K/A AUSTIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto CENTRAL NATIONAL BANK IN CHICAGO, a national banking association, not personally, but as Trustee under Trust Agreement dated July 31, 1971, and known as Trust No. 18354

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of AUGUST, 1971, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 2587221-2587222 of records, on page _____, as document No. 21 593 989, to the premises therein described, situated in the County of COOK, State of Illinois, as follows: to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

TAX ID #S 03-24-200-002 & 03-24-200-004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 24th day of OCTOBER, 19 86.

PATHWAY FINANCIAL
By [Signature]
Attest: [Signature]
VICE President
ASST. Secretary

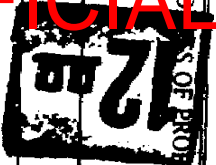
This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine,
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

Address of Property:



MAIL TO:

TT1059 98

GEORGE E. COLE
LEGAL FORMS

10/15/88
11/20/88
11/20/88

Milwaukee @

3569304

1988 NOV 21 AM 11:45
HARRY (603) KORBELL
REGISTRAR OF DEEDS

3569304



Richard R. Padgett
10410 Vernon Ave
Park Ridge, Ill
60068

MY COMMISSION EXPIRES 08-27-87

NANCY L. PYSHOS NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 24th day of OCTOBER 1986.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASST. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. Secretary of said corporation, and personally known to me to be the

ALAN BARTLETT, a corporation, and personally

personally known to me to be the VICE President of the PATHWAY FINANCIAL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD C. WOLFE

I, NANCY L. PYSHOS, a notary public

COOK COUNTY RECORDER

18233 TRMN 4473 11/21/86 12:04:00
40408 # 4 * 04-555711

DEPT-01 RECORDING \$12.00

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

TT105-98

86555711
~~21218875~~

The West 55.0 feet of the East 300.0 feet of the North 85.0 feet of the North 335.0 feet and the West 15.0 feet of the East 315.0 feet of the North 15.0 feet of the South 325.0 feet and the West 35.0 feet of the East 455.0 feet of the North 125.0 feet of the South 355.0 feet. All being of that part of the North Half of the Northeast Quarter of Section 24, Township 42 North, Range 11 East of the Third Principal Meridian, lying North of the North line of the South 16.23 feet of the North Half of the Northeast Quarter of Section 24, and lying South of the center line of relocated Palatine Road and lying North and West of the line described as beginning at a point on the North line of the South 226.23 feet of the North Half of the Northeast Quarter of said Section 24, 1107.90 feet West of the center line of Milwaukee Avenue (as measured on said North line); thence North at right angles to said North line of the South 226.23 feet, 215.00 feet; thence East at right angles to the last described line 30.00 feet; thence North at right angles to the last described line 327.15 feet to the Southerly line of relocated Palatine Road, all in Cook County, Illinois, according to the plat thereof recorded as Document No. 21218875, and registered as Document No. 2522806.

PROSECUTOR'S OFFICE
County Clerk's Office