

TALMAN HOME

Talman Home Federal Savings and Loan Association
Main Office: 5801 South Middle Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 205377-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto First National Bank of Skokie as trustee under trust agreement
dated February 1, 1983 and known as trust number 51573T

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 85316488 to the premises therein de-
scribed to-wit:

SEE ATTACHED LEGAL RIDER

PROPERTY RECORDS SECTION
TRUST FROM 4802 11/21/84 12:32:06
85316488 A - 84-555749
COOK COUNTY RECORDER \$11.25

Property Address: 9614 W. Higgins, Rosemont, IL 60018
Permanent Index Number: 12-01-204-047-1003 ML



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of August, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

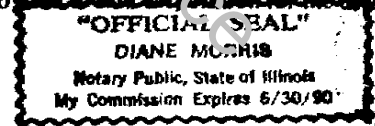
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said officers for the purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

Recorder's Box No. _____

Mail to: _____

Henry & Lois Tyson

9614 W. Higgins, Unit 1-B

Rosemont, IL 60018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Unit Number 1-"B", as delineated on survey of the following described Parcel of Real Estate (hereinafter referred to as development parcel): That part of Lot 1 in Grizaffi and Falcone Executive Estates, being a Subdivision in the North East 1/4 of Section 4, Township 40 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: 85 316 488

Beginning at the North East corner of said lot; thence South 15 degrees 48 minutes 15 seconds West along the Easterly line of said lot, a distance of 325.60 feet to a bend in said lot; thence South 65 degrees 47 minutes 10 seconds West, 17.25 feet; thence North 49 Degrees 11 minutes 45 seconds East, 91.39 feet more or less to a line 96.0 feet westerly, as measured at right angles and parallel with the Easterly line of said Lot 1; thence North 15 degrees 48 minutes 15 seconds East along said parallel line 229.33 feet more or less to a line 40 feet South as measured at right angles and parallel with the North line of said lot; thence North 90 degrees 00 minutes 00 seconds East along the last described line, 57.16 feet; thence North 15 degrees 18 minutes 15 seconds East, 41.57 feet more or less to a point on the North line of said lot 1, 42.61 feet West of the North East corner thereof; thence North 90 degrees 00 minutes 00 seconds East along said North Line 42.61 feet to the point of beginning which survey is attached as Exhibit "A" to the Declaration made by Grizaffi and Falcone Contractors, Incorporated, A Corporation of Illinois, recorded in the recorder's office of Cook County, Illinois, as Document Number 19280940; together with an undivided interest in said common elements of the development parcel (excepting from said development parcel all the land, property and space known as Unit Numbers 1-"A", to 1-"i", 2-"A" to 2-"i", and 3-"A" to 3-"i", as said units are delineated on said survey), in Cook County, Illinois.

Prop

Office

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