SGUINOF FREL FASE OF MORTGIGE OF PSY

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KNOW ALL MEN BY THESE PRESENTS, That the CEMC f/k/a JERSEY MORTGAGE COMPANY a Corporation of the State of NEW JERSEY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mention, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANITA HERSHENSON, WIDOWED NOT SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of August County. and recorded in the Recorder's Office of COOK in the State of Illinois, in book of records, on page , as Document No. 26753282 , to the premises therein described, situated in the County of COOK , and State of Illinois, as follows to-wit:

THE NORTH 19.92' OF THE SOUTH 55.42' OF THE WEST 61' OF THE EAST 126.85' OF LOTS 4 TO 7, INCLUSIVE, TAKEN AS A TRACT IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 4, (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASEMENTS APPERTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT 17449500, FOR INGRESS AND EGRESS, ALL IN COCK COUNTY, ILLINOIS.

PID: 10-35-439-050 Au 97

3538 W. Grone, Unit B, Chgo, IL

together with all the appurt coinces and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CEMC f/k/a JERSEY MORTGAGE COMPANY has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereograffixed, this 15th day of October , 19 86.

COMMONWEALTH EASTERN MORTGAGE CORPORATION F/k/, JERSEY/MORTGAGE COMPANY Peterson Secretary Sheriene

STATE OF TEXAS COUNTY OF HARRIS COOK COUNTY, LA INCIS

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I, Beverly Wesley in and for said County, in the State afores; id, DO HEREBY CERTIFY that Kay M. Pew personally known to me to be the Vice President of CPAC F/k/a JERSEY MORTGAGE COMPANY a corporation, and Sherlene E. Peterson, personally known to me to be the Assistant Secretary of said corporation, personally known to me be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Scrietary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 15th, day of <u>October</u> ______, 19 <u>86</u>

Hepared by: Jersey Uto Co. 5005 D. New Port Dr. Rolling Meadows I

> FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FIELD WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Notary Public

MY COMMISSION EXPIRES 12-31-88

mail to : anta Nershenson Bot 15 Unix B Chicago, IZ, 60645