

UNOFFICIAL COPY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 08/05/90
County, DuPage
Notary Public
Deed of said corporation.
he/she acknowledges said instrument to be the free act and
its by laws or a resolution of its Board of Directors and that
aligned and sealed on behalf of said corporation pursuant to
porate seal of said corporation; that said instrument is the cor-
instrument, that the seal affixed to said instrument is the cor-
of the corporation named herein which executed the within
say that he/she is the SECRETARY
to me personally known, who, being duly sworn by me, did
and State, personally appeared JACK CERAULO
the undersigned, a Notary Public in and for the said County
before me,
On NOVEMBER 13, 1986

STATE OF ILLINOIS
COUNTY OF DUPage

FIRST SUBURBAN MORTGAGE CORP.

COMMONLY KNOWN AS: 914 WALLARD DRIVE PALATINE, ILLINOIS 60067
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE
HEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

TAX I.D. NO. # 02-28-204-019

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 13, 1986
GREG M. TOWNSEND
JOANNE L. TOWNSEND, HIS WIFE
to FIRST SUBURBAN MORTGAGE CORP.
a corporation organized under the laws of ILLINOIS
place of business is 890 E. HIGGINS #151, SCHAUMBURG
and recorded in Book/Volume No. 8655377 County Records, State of ILLINOIS
No. 8655377
, as Document described hereinafter as follows:
LOT 19 IN BLOCK 5 IN HUNTING RIDGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF
THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14,
1969 AS DOCUMENT 20809410 IN COOK COUNTY, ILLINOIS.

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDERS USE

11 00

8655378

8655378

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1986 NOV 21 PM 12:27

PREPARED BY:
FIRST SUBURBAN MORTGAGE CORP.
890 E. HIGGINS #151
SCHAUMBURG, ILLINOIS
AND WHEN RECORDED MAIL TO
FIRST FAMILY MORTGAGE COMPANY, INC.
2900 CEDEN AVE.
LITTLE, IL 60532
NAME
ADDRESS
CITY & STATE

MAIL TO

ST1 86 5321C

8655378

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Property of Cook County Clerk's Office

WALTON

1201310

UNOFFICIAL COPY

(THIS AREA IS FOR OFFICIAL RECORDS)

My Commission Expires 7-5-95 County Cook

Notary Public [Signature]

ded of said corporation.

he/she acknowledges said instrument to be the free act and

its by-laws or a resolution of its Board of Directors and that

signed and sealed on behalf of said corporation pursuant to

porate seal of said corporation; that said instrument was

instrument, that the seal affixed to said instrument is the cor-

of the corporation named herein which executed the within

say that he/she is the SECRETARY

to me personally known, who, being duly sworn by me, did

and State, personally appeared JACK CHAVILLO

the undersigned, a Notary Public in and for the said County

before me,

On NOVEMBER 13, 1986

Witness: _____

Its: [Signature]

By: JACK CHAVILLO

By: [Signature]

STATE OF ILLINOIS
COUNTY OF DUPAGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COOK COUNTY RECORDS, ILLINOIS 60607

of Cook County

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

_____ 1986, executed by _____

to _____, his wife _____, a corporation organized under the laws of _____

place of business is _____

and recorded in Book/Volume No. 86555377 County Records, State of ILLINOIS

page (s) _____, as Document _____ described hereinafter as follows:

86555377

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDERS USE

8 6 5 5 5 3 7 9

PREPARED BY: PIERCE, FENNER & SMITH
890 S. HIGGINS AVE.
CHICAGO, ILLINOIS

AND WHEN RECORDED MAIL TO

NAME _____
ADDRESS 2900 GEORGE AVE.
CHICAGO, IL 60632

CITY & STATE _____

571 3655377