

WHEN RECORDED RETURN TO:

Community Federal Savings and Loan
#1 Community Federal Center
St. Louis, Missouri 63131

REC'D 1/16/86



RECORDER'S STAMP

Loan No. 324678-7

Debra J. Martenies
To correct service
CITY & STATE of

ASSIGNMENT OF DEED OF TRUST

86556508

FOR VALUE RECEIVED, the undersigned Beneficiary hereby grants, bargains, assigns, sells and transfers, and sets over to Federal Home Loan Mortgage Corporation all beneficial interest under that certain Deed of Trust or Mortgage executed by WILLIAM C. SANFORD AND DIANNE M. SANFORD and recorded on AUGUST 15, 1974, as Instrument No. 22817213 in Book 817 Page 213 of Official Records in the County Recorder's Office of COOK County, State of ILLINOIS.

TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money and interest due and to become due thereon.

LEHMAN GOVERNMENT SECURITIES, INC.

Date: JANUARY 13, 1986

By: Debra J. Martenies
Debra J. Martenies
Vice President

-89 556508

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

CORPORATION ACKNOWLEDGEMENT

The State of New York
County of New York

: DEPT-01 : \$0.00
: T60002 TRAN 0163 11/21/86 14:11:00
: #2089 + B - B6-55400038
: COOK COUNTY REC'D 1/16/86

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Debra J. Martenies, Vice President, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Lehman Government Securities, Inc., a corporation, and that she executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 13th day of January A.D. 1986
MY COMMISSION EXPIRES: 3/30/86

Alicia E. Rivera
Notary Public in and for New York
County, New York

ALICIA E. RIVERA
NOTARY PUBLIC, State of New York
No. 31-4766134
Qualified in New York County
Commission Expires March 30, 1986

11 00

UNOFFICIAL COPY

Property of Cook County Clerk - Unofficial Copy

8040ff18

VA FORM 32-520-10-4
Rev. Jan. 1951. Used 1951-1952.
GSA GEN. REG. NO. 10
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

72-617-212

MORTGAGE

TUESDAY, MAY 26, made this 1951, in the sum of \$100.00.

WILLIAM C. BARFORD AND BEAUNE H. BARFORD, 218 WISCONSIN AVENUE, ASSOCIATES, INC., Mortgagors and

A corporation organized and existing under the laws of THE STATE OF NEW YORK, ISLAND Mortgage.

Witnesseth: That whereas the Mortgagors (hereinafter called "the Mortgagors") doth evidence by a certain promissory note executed and delivered by the Mortgagors, in favor of the Mortgagor, and bearing even date herewith, in the principal sum of ELEVEN THOUSAND, SEVEN HUNDRED AND NO/10 DOLLARS (\$11,700.00), payable with interest at the rate of 8% per annum (8%), upon demand (any time) for payment on the unpaid balance until paid, and made payable to the order of the Assignee or its agent in New York City, or at such other place as the holder may direct; and is, and shall be, binding, and delivered or mailed to the Mortgagor; the said principal and interest being payable on demand to Assignee of ONE HUNDRED FORTY-EIGHT AND 00/100 DOLLARS (\$148.00), payable to Assignee, 1st Instalment on the 1st day of OCTOBER, 1951, and continuing on the first day of each month thereafter until the same is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER, 1952.

Now, Therefore, the said Mortgagors, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents, make and deliver to the Mortgagor, his successors or assigns, the following described real estate situate, lying, and being in the county of NEW YORK, to wit:

LOT 50 IN ENCLERDGE ON THE HILL, GREENWOOD ADDITION, A SUBDIVISION OF THE ENCLERDGE & OF THE NORTHERN 6 OF THE NORTHERN 6 OF NEW YORK, BOROUGH OF BROOKLYN, BOROUGH 14, PART OF THE THIRD PROVISIONAL MURKIN, IN GREEN COUNTY, ILLINOIS.

20-144-110-030 1952
6700

72-617-213

86556508