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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including those of merchantability and fitness, are hereby disclaimed.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86556779

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
PRINCETON HOUSE CORPORATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness and Assignments of Rents on the Attached List secured by the Mortgages/ hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HERITAGE STANDARD BANK & TRUST CO., Trustee

(NAME AND ADDRESS)
under Trust Agreement dated 1/21/81 and known as Trust 7297 of 2400 West 95th, Evergreen Park, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have in, through or by a certain Assignments of Rents as dated on the attached list Mortgages and on the day of

19 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book see list attached hereto of records, on page , as document No. / , to the premises therein described,

situated in the County of Cook, State of Illinois, as follows: to wit:

SEE ATTACHED EXHIBIT A.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PRINCETON HOUSE CORPORATION has caused these presents to be signed by its President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6th day of November, 1986.

PRINCETON HOUSE CORPORATION
By *[Signature]* President
Attest: *[Signature]* Asst. Secretary

This instrument was prepared by LAWRENCE B. ORDOVER, 20 N. Clark, Chicago, IL 60602 (NAME AND ADDRESS)

After recording, please return to: RECORDER'S BOX 196

86556779

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

1/18

Property of Cook County Clerk's Office

617955 08

DEPT-01 RECORDING \$31.00
T#8333 TRAN 461 11/01/84 15.03.00
#672 # 2 * 86-556779
COOK COUNTY RECORDER

I, Jane L. Carpio, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
RICHARD J. ROBIN, President of the PRINCETON HOUSE CORPORATION
personally known to me to be the _____
a corporation, and LAWRENCE B. ORDOWER, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this _____ 6th _____ day of November, 19 _____ 86
Jane L. Carpio
NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
SS.

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Unit	Date of Recording	Recording Mortgage	Number of Assignment	Permanent Index No.
205	2 11 81	25771141	25771142	14-05-401-041-1007
207	2 11 81	25771136	25771137	14-05-401-041-1009
208	2 10 81	25769206	25769207	14-05-401-041-1010
218	2 11 81	25771169	25771170	14-05-401-041-1019
221	2 11 81	25771145	25771146	14-05-401-041-1022
305	2 10 81	25769182	25769183	14-05-401-041-1030
306	2 10 81	25769186	25769187	14-05-401-041-1031
308	2 10 81	25769178	25769179	14-05-401-041-1033
318	2 10 81	25769194	25769195	14-05-401-041-1042
508	2 10 81	25769198	25769199	14-05-401-041-1081

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Unit Nos. 205, 207, 208, 218, 221, 305, 306, 308, 318 and 508, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lots 1, 2, 3 and the N 15 feet of Lot 4 in Block 19 in Cochran's Second Addition to Edgewater, being a subdivision of the fractional half of Section 5, Township 40 North, Range 14 East of the 3rd P.M. (except the West 1320 feet of the South 2913 feet thereof and the right of way of the Chicago Evanston and Lake Superior Railroad) in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document No. 25271247, together with its undivided percentage interest in the common elements.

Commonly known as Units 205, 207, 208, 218, 221, 305, 306, 308, 318 and 508 at the Princeton House Condominium, 5920 North Kenmore, Chicago, Illinois.

Cook County Clerk's Office

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