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UNOFF 186556084 PRANDLE 995-033876-2

For and in consideration	on of One Dollar (\$1.00) and other good and valuable FLEET MORTGAGE COMP (FKA Mortgage Associates Inc)
 corporation organized and exist 	ting under the laws of the United States, does hereby
aggion to the SECRETARY OF HOUSIN	G AND URBAN DEVELOPMENT of Washington, D.C., his
successors and assigns, a certain	mortgage in the original principal sum of \$ 19.800.00
made, executed and delivered by	Willie Randle Jr. and Jessie Randle, his wife to Mortgage Associates Inc (NKA FLEET
MORTGAGE CORP)	fo vor allogo apportants the faut treet
the 13th day of February	1974 together with the note and indebtedness
therein mentioned, said mortgage	being recorded as Document No. 22634762
in Cook County, I	llinois and assigned to ***********************************

hy Assignment dated the *******	** day of********* 19_**, and recorded as
Document No. ***********************************	п кихиникихи No. кихих , Page No. <u>жижижикихини</u>
in the office of the *********	******* County ************************************
ma a standard da mada	without recourse or warranty, except that the understaned
hereby warrants that:	without recourse or warranty, except that the undersigned
(a) No act or ownission	of the undersigned has impaired the validity and
	d security instrument;
(b) The security instru	ment is a good and valid first lien and is prior 🗐 🦸
to all mechanics a	nd materialmen's liens filed of record regardless
	attach, and prior to all liens, encumbrances, or the rise except such liens or other matters as have
	assignee hereunder;
(c) The sum of \$15.500.	h6 Dollars together with the interest from
the 1st day	March 1985, at the rate of 8.5%
	owing under the said credit instrument;
(d) The undersigned has credit instruments.	a good right to assign the said security and
credit instruments.	0/
IN WITNESS WHEREOF, said	FLEET MORTGAGE CORP
has caused its corporate seal to b	e hereto affixed, and has caused its name to be signed
	Vice President, and attested by its Assistant Secretary
Milwankee Wiscons	in the 8th day of October A.D. 1986.
	4
Lots 40 and 41 in block 7 in the	
to the W. Pullman, a sub. of the	#• Z O1
the S. W. 2 of sec. 28, Twp. 37 h	en in
Cook County, Illinois.	By Carrel Son
12419 S. UNION	Eric Ross Asst. Vice Presided
	<i>F</i> ,
E-B-0 COS-41 AX	
E-B-0 668-40	ATTEST Marie & Kush &
STATE WISCONSIN)	COOK COUNTY, REAMOMATIC Kusy Sesistant Secretary
) SS	4 44.0.33 × 0.0 ° FO DUNCY
COUNTY MILWAUKEE)	1986 NOV 21 PM 2: 52 86556594
I, Many Kay Newton	A Notary Public in and for said County in the State
aforesaid, do hereby certify that	Eric Ross personally known to
me to be the Assistant Vice Preside	nt of Fleet Mortgage Corp
a corporation organized and existing	g under the laws of the United States, and own to me to be the Assistant Secretary of said corporation
	e same persons whose names are subscribed to the foregoing
	day in person and severally acknowledged that as such
Assistant Vice President and Assist	ant Secretary, they signed and delivered the said instru-
	d Assistant Secretary of said corporation, and caused the
	to be affixed thereto, pursuant to authority given by the
	ion as their free and voluntary act, and as the free and
voluntary act and deed of said told	
•	oration for the uses and purposes therein set forth.
•	oration for the uses and purposes therein set forth.
Given under my hand and n My Address is125 E. We	oration for the uses and purposes therein set forth. otarial seal this 8th day of October, 1986 lls Street
•	oration for the uses and purposes therein set forth. otarial seal this 8th day of October, 1986 lls Street
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Given under my hand and n My Address is125 E. We	oration for the uses and purposes therein set forth. otarial seal this 8th day of October, 1986 118 Street 21/90 M.K. Necadan

Mail to UNOFFICIAL COPY

Aleet Mig Corp.

A.O. Box 1169

Milwankie, Ids. 53201

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