

UNOFFICIAL COPY

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of Assignment of Rents

the payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto American National Bank and Trust Company of Chicago u/l/a dtd January 29, 1981 as Trust #51900

of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and Assignment of Rents bearing date the

16th day of April, A.D. 1981, and Recorded in the Recorder's

office of Cook County, in the State of Illinois, in book

of records on page as document No. 25842322, and in book of records, on

page as document No. 25842323, to the premises therein described as follows, to wit:

Unit Number 11-T-101 in the English Valley Condominium as delineated on a survey of the following described Real Estate: Certain Lots in Martha's Park and Martha's Park Addition, both being Subdivisions of part of the West 1/2 of the Northwest 1/4 of Section 25, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25187929 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois. The Lien of this Mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the Lien of this Mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

situated in the city of Hazelcrest County of Cook and State of

Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 15th

day of June, A. D. 1986

A. J. SMITH FEDERAL SAVINGS BANK

By Robert W. Beifuss Vice President

Attest: Evelyn J. Krueger Corporate Secretary

S 1115852 (RM 5)

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85557575

I, Evelyn J. Dineen

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Robert W. Bellenus Vice President of the

A. J. SMITH FEDERAL SAVINGS BANK

and Evelyn J. Krueger Corporate Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing

instrument as such Vice President and Corporate Secretary respectively, appeared before me this

day in person and acknowledged that they signed and delivered the said instrument as their own

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

therein set forth; and the said Corporate Secretary did also then and there acknowledge

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary

act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of June 19 86

Evelyn J. Dineen
Notary Public

This Document was prepared by: Johann Green

Box _____
Release Free
By Corporation
A. J. Smith Federal Savings Bank
To



Loan #68947-1

*Mail to: 2221. Riverside & Brook
115 So. Dearborn
Chicago, Ill. 60603
Attn. Ron Swisher*

UNOFFICIAL COPY

14757 S. Cicero Ave
Midlothian, IL 60445
A. J. SMITH
FEDERAL SAVINGS BANK
14757 S. Cicero Ave
Midlothian, IL 60445
MAIL

DEPT-01
140002 FAX 0169 11/24/86 09139 00
*2182 * -86-557575
COOK COUNTY RECORDER

UNOFFICIAL COPY

Attest: Evelyn K. Keger (Corporate Secretary)

By Robert W. Betts (Vice President)

A. J. SMITH FEDERAL SAVINGS BANK

day of June, A. D. 1986

presents by its Vice President and attested by its Corporate Secretary, this 15th

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

A. J. SMITH FEDERAL SAVINGS BANK

In Witness Whereof, The said

attesting:

situated in the city of Hazelton, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

Permanent Tax # 28-25-117-029-1047
1700 Albany Unit 11-7-101

(see attached legal description)

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association
a corporation existing under the laws of the United States of America For and in consideration of
Assignment of Rents
hereinafter
the payment of the indebtedness secured by the Mortgage Deed and
mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged—~~the receipt whereof is hereby acknowledged~~

86557575
14 00
JUN 1986

Know all men by these presents, that the

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JP
6/16

UNOFFICIAL COPY

State of Illinois

County of Cook S.S.

I, Evelyn J. Dineen

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

Robert W. Beilfuss Vice President of the

A. J. SMITH FEDERAL SAVINGS BANK

and Evelyn J. Krueger Corporate Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing

instrument as such Vice President and Corporate Secretary respectively, appeared before me this

day in person and acknowledged that they signed and delivered the said instrument as their own

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

therein set forth; and the said Corporate Secretary did also then and there acknowledge

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of June 19 86.

Evelyn J. Dineen
Notary Public

This Document was prepared by: Johanna Green

DEPT-01
T0002 TRAN 0169 11/24/86 09:39:00
#2182 + B 4-86-557575
COOK COUNTY RECORDER

Box _____
Release Beed
By Corporation
A. J. Smith Federal Savings Bank
To
Loan #68947-1

Mail to: Lord, Russell & Brooks
115 So. LaSalle
Chicago, Ill 60603
Attn: Ron Fowler

-86 557575
A. J. SMITH
FEDERAL SAVINGS
Bank
14757 S. Cicero Ave.
Midlothian, IL 60445
14 MAIL