

86557581

UNOFFICIAL COPY

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and ^{Assignment of Rents} hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto American National Bank and Trust Company of Chicago u/t/a dated January 29, 1981 as Trust Number 51934

_____ of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and ^{Assignment of Rents} bearing date the 16th day of April, A.D. 1981, and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____

of records on page _____, as document No. 25842274, and in book _____ of records, on

page _____, as document No. 25842275, to the premises therein described as follows,

In the State of Illinois, to wit: Unit Number 10-202 in the English Valley Condominium as delineated on a survey of the following described Real Estate: Certain Lots in Martha's Park and Martha's Park Addition, both being Subdivisions of part of the West 1/2 of the Northwest 1/4 of Section 25, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25187929 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois. The Lien of this Mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the Lien of this Mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

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OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the city of Hazelcrest County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 15th

day of June, A. D. 1986

A. J. SMITH FEDERAL SAVINGS BANK

By Robert W. Beilfuss Robert W. Beilfuss Vice President

Attest: Elizabeth J. Huerfano Elizabeth J. Huerfano Corporate Secretary

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Box _____

Release Speed
By Corporation

A. J. Smith Federal Savings Bank

To

Loan #68940-6

Mailed to: Conklin & Celler

Attn: William Wiegata

110 W. Canal

Chicago, Ill 60610



14757 S. Cicero Ave
Midlothian, IL 60445

-86 557581

This Document was prepared by: Johann Green

Notary Public

Given under my hand and Notarial Seal this 15th day of June 19 86.

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said Corporation Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such Vice-President and Corporate Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and Evelyn J. Krueger Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Robert W. Bellman Vice President of the

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

I, Evelyn J. Dineen

County of Cook

53.

State of Illinois

DEPT-01
T40002 TRAN 0169 11/24/86 09:40:00
#2188 *--86-557581
COOK COUNTY RECORDER

UNOFFICIAL COPY

Notary

Attest:

President

Vice

Robert W. Bell

By

A. J. SMITH FEDERAL SAVINGS BANK

day of June, A. D. 1986

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Corporate Secretary, this 15th

A. J. SMITH FEDERAL SAVINGS BANK

In Testimony Whereof, The said

appertaining.

situated in the city of Hazelcrest, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF

Permanent Tax #28 25 117 029 1072
17005 Albany Unit 10-202
Hazelcrest, IL

of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and Assignment of Rents

and State of the County of Cook, dated January 29, 1981 as Trust Number 51934

unto American National Bank and Trust Company of Chicago n/t/a the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, hereinafter the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents

a corporation existing under the laws of the United States of America For and in consideration of Formally Known As A. J. Smith Federal Savings and Loan Association

Know all Men by these presents, That the

14 11 1986

86557581

(RM)

34849

I, Evelyn J. Dineen

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

Robert W. Beilfuss

Vice

President of the

A. J. SMITH FEDERAL SAVINGS BANK

and Evelyn J. Krueger Secretary of said Corporation,

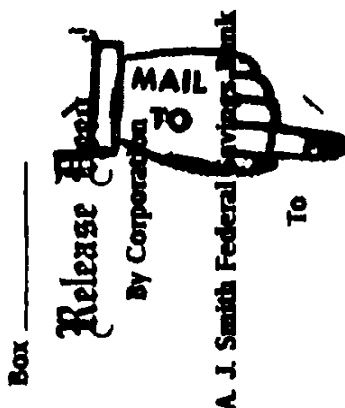
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice- President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of June 19 86.Evelyn J. Dineen

Notary Public

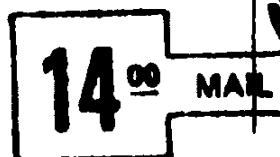
This Document was prepared by: Johanna Greer

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T40002 TRAM 0169 11/24/86 09:40:00
#2188 # B 86-557581
COOK COUNTY RECORDER

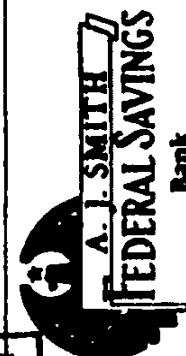


Loan #68940-6

Mail To: Conklin & Adler
Attn: William Wiegand
110 W. Grand
Chicago, Ill 60610



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