

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

86557621

521300407707

Loan No. 095805976

UNITED SAVINGS OF AMERICA F/K/A ^{WEST} **PULLMAN SAVINGS AND LOAN ASSOCIATION**
a corporation existing under the laws of the State of Illinois

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto S.L. ALLEN AND LERINE ALLEN, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of **APRIL**, A.D. 19 **69**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page _____, as Document No. **20810375**, and a certain Assignment of Rents dated the 10th day of **APRIL**, 19 **69**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as Document No. **20810376**, to the premises therein described, as follows, to-wit:

Lot 19 (except the South 10 feet thereof) and all of lot 20 in Block 6 in Cottage Grove Heights being a subdivision of parts of the North half of section 10 and 11, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 9746 South Ingleside Ave, Chicago IL.
PERMANENT INDEX No.: 25-11-111-021 All K
C-A-6

86557621



mail to
S.L. ALLEN
9746 S. Ingleside
CHICAGO, ILL 60628

situated in the City of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

3rd day of February A.D. 19 86

ATTEST:

Valentina Barbina
Secretary

Carroll Blumenthal
Vice President

STATE OF Illinois

COUNTY OF Cook

ss. }
I, Leonard Eichen

the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Cabimir F. Derwinski**

personally known to me to be the Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and **Valentina Barbina** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

1st day of February A.D. 19 86

Leonard Eichen
Notary Public

THIS INSTRUMENT WAS PREPARED

BY: *Madeline R Jordan*
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.
2138 South 61st Court - Cicero, Illinois 60650

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5112278115

51122781 BK

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• DEPT-01 \$13.25
• T#0002 TRAN 0170 11/24/86 09:54:00
• #2229 # B *-86-557621
• COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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