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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

5/11/86 (8702) 86557735

DATED 1-29-81 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF RENTS bearing date the 16th day of APRIL, A.D. 19 81, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book of records on page as document No. 25844770, and in book of records, on page as document No. 25844771, to the premises therein described as follows, to wit:

Unit Number 10-108 in the English Valley Condominium as delineated on a survey of the following described Real Estate: Certain Lots in Martha's Park and Martha's Park Addition, both being Subdivisions of part of the West 1/2 of the Northwest 1/4 of Section 25, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25187929 and is amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois. The Lien of this Mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the Lien of this Mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

TRUST WAS FILED:

#28-25-117-029-1086

situated in the VILLAGE of HAZELCREST County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 15th

day of JUNE, A. D. 1986

A. J. SMITH FEDERAL SAVINGS BANK

By Robert W. Biefuss VICE President

Attest: Evelyn J. Huerge CORPORATE Secretary

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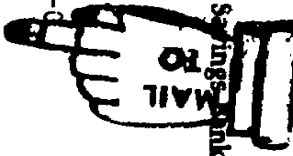
Box \_\_\_\_\_

Release Fee

By Corporation

A. J. Smith Federal Savings Bank

To



OUR LOAN # 68938-C

MAIL 00

Mailed To:

Benjamin & Colleen

Attn: William Webster

110 West Grand

Chicago, Ill. 60610



14757 S. Cicero Ave

Midlothian, IL 60445

83255 98-

DEPT-01  
140002 TRAN 0125 11/24/86 10:43:00  
42350 \* B + 86-55773 B  
COOK COUNTY RECORDER

60445

This Document was prepared by: DAWNA BALLARD, 14757 S. CICERO, MIDLOTHIAN, IL

Notary Public

*Benjamin & Colleen*

Given under my hand and Notarial Seal this 15th day of June 19 86.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

ROBERT W. BELFUSS VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, EVELYN J. DINEEN

County of COOK

S.S.

State of Illinois

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CORPORATE

AMOUNT

VICE

President

By Robert W. Beckmann  
A. J. SMITH FEDERAL SAVINGS BANK

day of JUNE, A. D. 1986

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President and attested by its CORPORATE Secretary, this 15th

A. J. SMITH FEDERAL SAVINGS BANK

An Evening Journal, The said

appearing

ILLINOIS, together with all the appurtenances and privileges therein belonging or situated in the VILLAGE of HAZELCREST, County of COOK and State of

#28-25-117-029-1086

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have of the County of COOK and State

DATED 1-29-81

unto the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM the payment of the indebtedness secured by the Mortgage Deed and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, a corporation existing under the laws of the United States of America For and in consideration of Formally known As A. J. Smith Federal Savings and Loan Association

A. J. Smith Federal Savings Bank

Know all men by these presents, that the

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# UNOFFICIAL COPY

State of Illinois

County of COOK

S.S.

I, EVELYN J. DINEEN

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

ROBERT W. BEILFUSS

VICE

President of the

A. J. SMITH FEDERAL SAVINGS BANK

and EVELYN J. KRUEGER

CORPORATE

Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing

instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

day in person and acknowledged that they signed and delivered the said instrument as their own

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of JUNE 19 86.

*Evelyn J. Dineen*  
Notary Public

This Document was prepared by: DAWNA BALLARD, 14757 S. CICERO, MIDLOTHIAN, IL

60445

Box

Release Bond

By Corporation

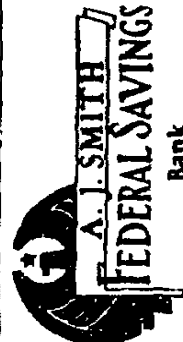
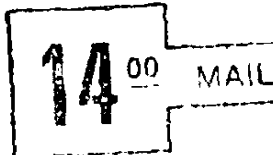


A. J. Smith Federal Savings Bank

To

OUR LOAN # 68938-D

*Mail To: Conklin & Adler  
Attn: William Wigoda  
110 West Grand  
Chicago, Ill. 60610*



14757 S. Cicero Ave.

Midlothian, IL 60445

DEPT-01  
T#0002 TRAM 0175 11/24/86 10:43 00  
#2350 # B \* -86-55773 B  
COOK COUNTY RECORDER

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