

# UNOFFICIAL COPY

86557829

THIS INSTRUMENT WITNESSETH THAT SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

RONNIE BURGE, MARRIED TO LISA BURGE

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 32 (EXCEPT THE NORTH 2 FEET) AND THE NORTH 12 FEET OF LOT 31 IN BLOCK 8 ALL IN PERCY WILSON FIRST ADDITION TO HARVEY HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 29-21-100-069-0000, vol. 213  
c/k/a 15944 EMERALD  
HARVEY, ILLINOIS 60426

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)6.

AND THE said Grantee, for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or for whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, encumbrances, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 26th day of November 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

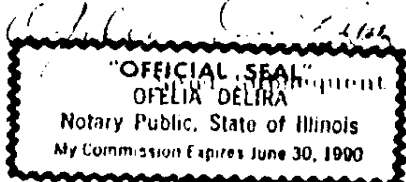
*[Handwritten signatures]*

LEO T. STOPA  
Chief Property Officer  
HUD Regional Office, Chicago

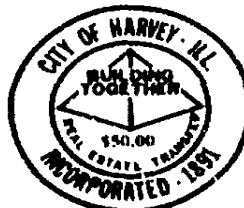
STATE OF ILLINOISSS.  
COUNTY OF COOK

I, OFELIA DELIRA, a Notary Public in and for the County and State aforesaid, do hereby certify that LEO T. STOPA, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of November 26th 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of November, 1986.



This deed prepared by:  
Department of Housing and  
Urban Development  
Property Disposition Branch  
547 West Jackson Blvd., 7th Floor  
Chicago, Illinois 60606



0511

Executed under provisions under Paragraph 8, Book 1  
Recd Estate Transfer Tax Recd  
Date 11-07-86

86557829

Property of Cook County Clerk's Office

EATS SHAM McDORILL

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DEPT-01 \$11.25  
T#0002 TRAN 0177 11/24/86 11:22:00  
#2442 # E \*-86-557829  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office



mail to: Bonnie Burge  
15944 Emerald  
Harvey, IL 60426

Property Clerk's Office

86 557829

