

UNOFFICIAL COPY

RELEASE OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT

86557243

KNOW ALL MEN BY THESE PRESENTS, that the undersigned THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto American National Bank and Trust Company, as Trustee under Trust Agreement dated July 24, 1986 and known as Trust No. 068848-03 successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the has or may have

acquired in, through or by that certain Mortgage, Security Agreement and Financing Statement

bearing date the 7th day of August

11 00 A.D.

19 86 and recorded in the Office of the Recorder of Deeds of the County of Cook

State of Illinois, on August 19, 1986 in Book

Page \_\_\_\_\_ as Document No. 86363641 to any and all the premises therein described, to-wit:

See Exhibit "A" attached hereto and made a part hereof

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This Document Prepared By: Philip A. Jones, The Exchange National Bank of Chicago, 120 S. LaSalle Street, Chicago IL 60603

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, THE EXCHANGE NATIONAL BANK OF CHICAGO has caused these Presents to be signed by its Vice President, attested to by its Commercial Banking Officer on this 13th day of November 19 86

THE EXCHANGE NATIONAL BANK OF CHICAGO

ATTEST: [Signature] By [Signature] Vice President Commercial Banking Officer COOK COUNTY, ILLINOIS

STATE OF ILLINOIS COUNTY OF COOK

FILED FOR RECORD

1986 NOV 24 AM 51

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I, Ann Riffner a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE A. CANHAM Vice President of THE EXCHANGE NATIONAL BANK OF CHICAGO, and MICHAEL D. BAKER Commercial Banking Officer of said national banking association, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Commercial Banking Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Comm. Bk. Off. then and there acknowledged that said Comm. Bk. Off. as custodian of the corporate seal of said Association, did affix the corporate seal of said Association to said instrument as said Commercial Bk. Officer own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 13th day of November 19 86

[Signature] Notary Public

My Commission expires 3/28/89

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the RELEASE OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT was filed.

Mail to: Robert A. Stornborg, 414 N. Orleans, Suite 710, Chicago, IL 60610

BOX 833-HV

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EXHIBIT A

Parcel A

The South 287 Feet of the East 200 Feet lying West of and adjoining the West line of Hillside Avenue (except therefrom the South 133 Feet of East 150 Feet and except the North 100 Feet of the East 150 Feet) of the North East Fractional 1/4 of Section 18, Township 39 North, Range 12, East of the Third Principal Meridian, lying South of Indian Boundary Line in Cook County, Illinois.

Parcel B

Commencing at a Point 30 Feet West and 33 Feet North of the South East corner of South West 1/4 of North East 1/4 of Section 18, Township 39 North, Range 12, East of the Third Principal Meridian, said Point being at the Intersection of the West line of Hillside Avenue and North line of Harrison Street, thence North along the West line of Hillside Avenue 100 Feet; thence West at right angles with said West line of Hillside Avenue 150 Feet, then South and parallel with the West line of Hillside Avenue to the North line of Harrison Street; thence East along the North line of Harrison Street to the Point of Beginning, situated in the City of Hillside in Cook County, Illinois.

15-18-229-022-0000  
15-18-229-028-0000  
15-18-229-029-0000

5000 South Harrison St  
Hillside, IL

*W<sub>2</sub> NE<sub>4</sub> jr*

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Property of Cook County Clerk's Office