

UNOFFICIAL COPY

16004180  
10-3-86

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including their habitability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

86558201

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the **FEDERAL HOME LOAN MORTGAGE CORPORATION**

a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **JAMES J. BERTUCCI & CAROL A. BERTUCCI, his wife**

(NAME AND ADDRESS)

1619 North Mitchell, Arlington Heights, Illinois 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the **27th** day of **SEPTEMBER**

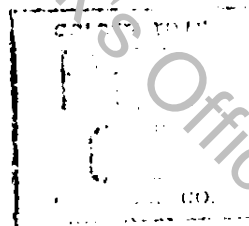
19 **85**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page , as document No. **85213669**, to the premises therein described,

situated in the County of **COOK**, State of Illinois, as follows, to wit:

LOT 30 IN BLOCK 2 IN HASBROOK UNIT NUMBER 2, A PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT NUMBER 17041013 IN COOK COUNTY, ILLINOIS

TAX ID #03-19-206-041, vol. 232

*BB*  
*[Signature]*



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **FEDERAL HOME LOAN MORTGAGE CORPORATION** has caused these presents to be signed by its **Regional Manager** and attested by its **Assistant Secretary**, and its corporate seal to be hereto affixed, this **17th** day of **November**, 19 **86**.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By *[Signature]*  
**Patricia A. Stodola, Regional Manager**

Attest: *[Signature]*  
**Jacqueline Bruno, Assistant Secretary**

This instrument was prepared by **Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL.**

86558201

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

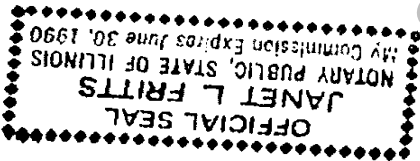
MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

DEPT-01 RECORDING \$11.00  
T#3333 TRAN 4760 11/24/86 09:37:00  
#8836 # A \* -86-558201  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

86558201



I, Janet L. Fritts, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Stodola personally known to me to be the Regional Manager of the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, and Julieanne Bruno, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Regional Manager and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of November 19 86.

*Janet L. Fritts*  
NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

86 558201