

SATISFACTION OR RELEASE  
of ~~MORTGAGE LIEN~~ Condo Assessment Lien

86559430

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CWN 100582-86 1075

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

DEPT-01 912.29  
T#0002 TRAN 0198 11/24/86 14:13:00  
#2957 4 2 \* -86-559430  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to ~~mortgages~~ liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

155 Harbor Drive Condominium Association  
does hereby acknowledge satisfaction or release of the claim for lien against

Cheryl A. LaBarr  
for Seven hundred eighty-eight and seventy-five cents (\$788.75)  
Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as ~~mortgage~~ lien document No. 25,819,229

Permanent Real Estate Index Number(s): 17-10-401-005-1579  
Address(es) of property: 155 N. Harbor Drive, #4305, Chicago, IL, 60601

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of November, 1986.

12<sup>00</sup> MAIL

155 Harbor Drive Condominium Association  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:  
Corrine L. Abigail  
Secretary

By Freddi Goldberg  
Freddi Goldberg, Manager

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.



This instrument was prepared by Sherman F. Jaffe, Esq. 179 W. Washington #905 Chgo, IL.  
905 -60602  
(Name and Address)

86559430  
-86 559430

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, William M. Sorkman, a notary public in and for the county in the state aforesaid, do hereby certify that Freddie Goldberg, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17<sup>th</sup> day of November, 1986.

William M. Sorkman  
NOTARY PUBLIC  
September 30, 1987

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, is custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

Property of Cook County Clerk's Office

86559130



PARCEL 1:

Unit 305 in Harbor Point Unit Number 1, being a part of that certain parcel of real estate (hereinafter called "Parcel 1") of Lots 1 and 2 in Block 2 in Harbor Point Unit Number 1, being a subdivision of the South West Fractional 1/4 of the South West Fractional 1/4 of fractional Section 10, Township 39 North, Range 14 East of the Third Principal Meridian included within Fort Dearborn Addition to Chicago, being the whole of the South West Fractional 1/4 of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with all of the land, property and space occupied by those parts of Bell, Calson, Calson Cap and Colum Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, 10-A and 10-B or parts thereof, as said lots are depicted, enumerated and defined on said plat of Harbor Point Unit Number 1, falling within the boundaries, projected vertically upward and downward of said Lot 1 in Block 2 aforesaid, and lying above the upper surface of the land, property and space to be dedicated and conveyed to the City of Chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of Easements, Covenants and Restrictions and By-Laws for the 155 Harbor Drive Condominium Association made by Chicago Title and Trust Company, a corporation of Illinois, as Trustee under Trust Number 58912, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22,935,653 (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22,935,654) together with its undivided .10107 per cent interest in said Parcel (excepting from said parcel all of the property and space comprising all of the units thereof as defined and set forth in said Declaration, as amended as aforesaid, and survey).

PARCEL 2:

Easements of access for the benefit of parcel 1 aforescribed through, over and under Lot 3 in Block 2 of said Harbor Point Unit 1, established pursuant to Article III of Declaration of Covenants, Conditions and Restrictions and easements for the Harbor Point Property Owners' Association made by Chicago Title and Trust Company, a corporation of Illinois, as Trustee under Trust Number 58912 and under Trust Number 58930 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22,935,651 (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22,935,652).

PARCEL 3:

Easements of support for the benefit of Parcel 1 aforescribed as set forth in reservation and grant of reciprocal easements as shown on Plat of Harbor Point Unit Number 1, aforesaid, and as supplemented by the provisions of Article III of Declaration of Covenants, Conditions and Restrictions and easements for the Harbor Point Property Owners' Association made by Chicago Title and Trust Company, a corporation of Illinois, as Trustee under Trust Number 58912 and under Trust Number 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22,935,651 (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22,935,652); all in Cook County, Illinois.

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PROPERTY CLERK'S OFFICE