## FOR THE PROTECTION OF THEOWNER, THIS OF DEEDS OR T IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 86559727

RELEASE OF MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 11th day of September. 19.84, made and executed by ROBERT F. HIGGINS AND SANDRA M. HIGGINS, HIS WIFE of the City of Northlake County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (tagsstated) in the Recorder's (Rogestated) Office of Cook. County, Illinois, on the 26th. day of September. 19.84., said mortgage ceit grecorded (tagsstated) in Book. Page , as Document No. 27270125. covering premises therein described as follows:	
LOT 8 IN BLUCK 23 IN MIDLAND LAND DEVELOPMENT COMPNAY'S NORTHLAKE VILLAGE UNIT NO. 3, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
. DEPT-01 RECORDING \$11 . T#4444 TRAN 0398 11/24/86 15:16 06 . #9298 # D ※一思ふっち5ラフロフ . COOK COUNTY PECORDER	
COMMONLY KNOWN AS: 224 Belle Drive, Northlake, Illinois 60164  PIN: #12-32-313-008 W & B  is together with the Note accompanying said Mortgage, fully Fair, satisfied, released and discharged.	
WITNESS the hand of RICHARD KLANCER and the attestation of JAMES D. O'MALLEY President and Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.  Dated this 17th day of November 1936.	
Great American Fedical Sovings and Loan Association	
Attest:  Attest:  Secretary  State of Illinois County of Cook  Secretary  Line Secretary  Line Secretary  State of Illinois Secretary  State of Cook  Secretary  Line Secretar	
County of Cook  1. CAROLYN WILLIAMS a Notary Public in and for the aforesaid County and State, do hereby certify that RICHARD .KLANCER known to me to be the VICE President and Secretary, respectively, of the GreatAmencan Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and akenowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.	TTOKO
Given under my hand and notarial seal this	
THIS DOCUMENT WAS PREPARED  Notary Public	

THIS DOCUMENT WAS PREPARED

BY JAMES D. Q'MALLEY.
For GreatAmerican Pederal Savings and Loan Association 1001 Laké Street, Oak Park, Illinois 60301

Form CS-1 Ded yom Printing Co.

SEND RECORDED DOCUMENT TO: Intercounty Title Company

NAME. 2 Mid America Plaza **ADDRESS** 

Oak Brook Terrace, IL 60181