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FORM 100
April, 1980

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBC# 242920

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0377 11/24/86 15:30:00
#9357 # D * -B6-559787
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
MID-AMERICA MORTGAGE CORPORATION

a corporation of the State of N.C., for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID W. TROUP AND PATRICIA A. TROUP
(NAME AND ADDRESS)
16230 S TRUMBALL AVE, MARKHAM IL 60426

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 19 day of NOVEMBER 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27345395, to the premises therein described, situated in the County of _____, State of Illinois, as follows, to wit:

LOT 8, AND THE NORTH 20 FEET OF LOT 9 IN BLOCK 27 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A DUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ AND THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.
28-23-226-039 ←
A-B-O

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cameron Brown Co. has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 4 day of November, 1986

CAMERON-BROWN COMPANY
By Dennis R. Salvatore
Vice President, Dennis R. Salvatore
Attest: Karen Fullwood
Asst. Secretary, Karen Fullwood

11 00

This instrument was prepared by CAMERON-BROWN COMPANY

85-559787

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

My Commission Expires 9-25-89

NOTARY PUBLIC

Rose M. Barkley

GIVEN under my hand and seal this 4 day of November 19 86

act, and as the free and voluntary act of said corporation; for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Asslt. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asslt. Secretary of said corporation, and personally known to me to be the

in corporation, and Karen Fullwood, personally

personally known to me to be the Vice President of the Cameron Brown Co.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis R. Salvatore

I, Rose M. Barkley, a notary public

STATE OF North Carolina }
COUNTY OF Wake }
SS.

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