20-85-49

### OFFICIAL CAPY. WARRANTY DEED

((FFIMOIZ)

.copk cc. no. ole

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Statutory	(I
	Statutory

(Corneration to Individual)

Carporation to maisia		(The Above Space For Recorder's Use Only)				
THE GRANTOR CHIN	ATOWN DEV	ELOPMENT CORPORATION			To the state of th	
a corporation created and ex and duly authorized to transa the sum of <u>TEN AND NO/</u> and other valuable	ici business i 100 (\$10.1 considera	n the State of	<del>nois</del> , fo	or and in consideration of DOLLARS,	STATE OF REAL ESTATE T *** *** *** *** *** *** *** *** *** *	
in hand paid, and pursuant to CONVEYS and WARRAN tenants and not as to	TS to CHUN enants in	KEUNG HUI and SAU COMMON (NAME AND	KOOK HUI. his ADDRESS OF GR	s wife, as joint	OF ILL	
2338 So. Canal	Street. (	Chicago, Illinois - J	<u> Init 2338-M</u>		1 50 H =	
the following described Real Estate situated in the County of COOk in the State of Illinois, to wit:						
SEE LEGAL DESCRI	PTION RIDE	ER ATTACHED HERETO			Humanum	
	)_			1100	180841	
2018-627 70 ( G	-care22 7/1	IXES FOR 1986 AND	> SUBSEQUO	er years,	RE SI	
CV.	00 77 65, E	ESTRICTIONS, COVERN	TO PONTENO	mg ALD	STAMP	
CA	15 CH1 275	of Actalo, IF ALY.			ES S	
	C	) [			AMPS HERE 1784 AWRIS GRAPANA GWEIS AWRISANA GWEISANA GWEI	
PROPERTY ADDRESS	:	JUDK COUNTY, ILL U.EO I OL H.I C.		86559166	To a second	
PTN: 17-28-109-00	02	\$\frac{1}{2} \text{1986 0.07 24 PM}	1: 48	80333100	NSACI NSACI	
In Witness Whereof, said Gr				sident, and attested by its	3. O S	
_	CHINATO	WN DEVELOPMENT CORP			AFFIX	
IMPRESS	N TETO	INAME.OF CO	RF JR/ (TION)		¥	
CORPORATE SEAL HERE		2. The last		PRESIDENT		
<u> </u>	ITTEST:	mot tom	/ /0	SECRETARY	* * * *	
State of Illinois, County of County and State aforesaid, I	OO HEREBY			Public, in and for the		
personally known to me to be	cheCorp	President of the poration, an Illinois	S CHITICAGE	Devel (pille) to	REAL B DEPT. OF REVENUE	
e ti	orporation, a	same persons whose name	persecorporation, an	d personanty brown to	KOVZ419	
IMPRESS II	nent, appeare	ed before me this day in pe	rson and several	ly acknowledge ( that as	T T	
NOTARIAL SEAL S		President and the said instrument as			NEW YORK	
S	ecretary of s	aid corporation, and cause	d the corporate	seal of said corporation	li en IRT	
		hereto, pursuant to authority ation as their free and volu			w  글:'	
a	ct and deed	of said corporation, for the	be usys and pur	poses therein set forth.	0. 0	
Given under my hand and o		/	day or Novem	ber 19 <u>86</u>	Le J≵C	
Commission expires	3/28		NOTARY PUI		* * * *	
This instrument was prepare	d by RC	DBERT H. SNOW, 77 W.	Washington S		1 -	
					- 01	

OCUMENT NUMBER

CHUN KEUNG HUI SOUTH CANAL STREET MAIL TO: ILLINOIS (City, State and Zip) 60616 ADDRESS OF PROPERTY: 2338-M So. Canal Street

Chicago, Illinois 60616
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:

RECORDER'S OFFICE BOX NO. .

OR

# UNOFFICIAL COPY

Dioperty of Cook County Clerk's Office

## **UNOFFICIAL COPY**

0 6 5 5 9 1 6 6

#### LEGAL DESCRIPTION RIDER

#### PARCEL 1:

ALL THAT PART OF A TRACT OF LAND DESCRIBED AS LOTS 1, 2, AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 62.80 FEET OF SAID TRACT AND LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LIN OF SAID TRACT FROM A POINT ON SAID SOUTH LINE 26.18 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT AND WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE 45.99 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AS DOCUMEN. 27153131 FOR INGRESS AND EGRESS OVER AND UPON: EASEMENT PARCEL "A":

THE SOUTH 4 FEET OF LOTS 1, 2 AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL "B":

THE WEST 5 FEET OF LOT 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL "C":

THE SOUTH 38.66 FEET OF THE NORTH \$2.13 FEET OF LOTS 1, 2 AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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