

UNOFFICIAL COPY

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3001 South Federal Avenue, Chicago, Illinois 60609 (312) 434-3322

86560667

**RELEASE OF MORTGAGE**

Loan No. 156416-1

DEPT-01 RECORDING

\$11.00

T81444 TRAN 6411 11/25/86 10:10:00

THE ABOVE SPACE FOR RECORDING NUMBER \*86-560667

COOK COUNTY RECORDER

0865714 1000

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT L. MULLINS, and GAIL L. MULLINS, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 27 012 429 to the premises therein described to-wit:

LOT 60 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET ADJACENT ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 86560667

Property Address: 2380 DE COOK SOUTH COURT, PARK RIDGE, ILLINOIS 60068  
Permanent Index Number: 86560667-22-117-011



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22 day of OCTOBER, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

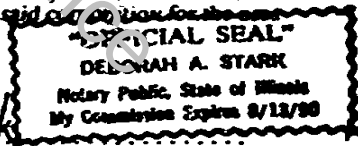
Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said parties to the instrument and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*[Signature]*  
Deborah A. Stark  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60631

Recorder's Box No. 403

Mail to:  
MR & MRS. ROBERT L. MULLINS  
2380 DE COOK SOUTH CT  
PARK RIDGE, IL 60068

TALMAN HOME FEDERAL SAVINGS & LOAN ASSN.  
5133 W. FULLERTON AVENUE  
CHICAGO, ILLINOIS 60639  
PH. 689-3230  
LOAN DIVISION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11.00

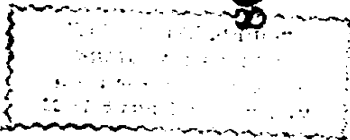
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MULLINS 1-32302-02

Property of Cook County Clerk's Office

86560667



COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TELEPHONE 312-603-4000  
FAX 312-603-4001  
WWW.COOKCOUNTYCLERK.COM