

UNOFFICIAL COPY

86560275 5 5 6 0 2 7 5

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 NOV 25 AM 16 86560275 Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19 _____ made by

SEE ATTACHED to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; co-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY [Signature] Vice President

ATTEST: (SEAL) [Signature] Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

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[Signature]
NOTARY PUBLIC--my commission expires: 1/22/89
(SEAL)

Mail to: Box 333
Sales Department

86560275

NOTICE TO BORROWER - 1 to 4 days - 4-11 - IMMEDIATE NOTICE
Borrower consents that Lender is lawfully seized of the same hereby conveyed and has the right to mortgage, grant and convey the Property in unincumbered and the Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any deficiencies, encumbrances or restrictions lead to a schedule of exceptions in accordance to any the borrower policy having Lender's consent to the Property.

FORGETTER with all the improvements now or hereafter located on the property, and all easements, rights, appurtenances, rents, royalties, material, oil and gas rights and profits, water, water rights, and water table, and all other interests now or hereafter attached to the property, all of which, including easements and appurtenances, shall be deemed to be and remain a part of the property covered by this mortgage, and all of the foregoing, together with a full property (or the household estate if the mortgage is on a household) are hereby referred to as the "Property".

which has the address of: 3922 N. MELVINA CHICAGO, ILLINOIS 60634 (former "Property Address")

86560275
805 925 92
1200
13-20-131-015-000 (Rev)

SEE LEGAL DESCRIPTION ATTACHED HERETO:
Lot 2 in Schorach McTernan Gardens, being a subdivision of part of the North East 1/4 of the North West 1/4 of the Third Principal Meridian, in Cook County, Illinois.
13-20-131-015-000 (Rev)
CF

TRIN MICHIGALLI is making this MORTGAGE between the Borrower, JUAN CARLOS, AND BARBARA LUCILE, 22041 AM, 119 87 between the Borrower, and the Lender, Bank of America, National Association, 100 Lakeside Drive, Chicago, Illinois 60693.
The mortgage was prepared by L. TRIN MICHIGALLI, 2211 S. LA SALLE ST., CHICAGO, ILLINOIS 60616.
LOAN NO. 220412

18 91 722 2 555 209 (M102151)