

336 NOV 25 AM 20

86560317

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

DOLLARS (\$ _____)

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY [Signature] Vice President

ATTEST:
(SEAL)

[Signature]
Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the seal to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

8 00

[Signature]
NOTARY PUBLIC--my commission expires: 1/22/89
(SEAL)

Mail to: Box 333
Sales Department

86560317

UNOFFICIAL COPY

19-29-40-049-100-200 (11/20) K

010016127

UNIT NUMBER 22, AS DESIGNATED ON THE SKETCH OF THE FOLLOWING DESCRIBED PARCEL
 OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE EAST 19.75 FEET, EXCEPT THE SOUTH 13.5 FEET AND (EXCEPTING THE SOUTH
 THEREOF DESIGNATED FOR STREETS BY DOCUMENT NO. 228888 RECORDED HEREBY IN
 1873 IN COOK COUNTY, ILLINOIS) OF THE FOLLOWING DESCRIBED PARCEL:

THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 25 FEET, THEREOF) OF THE
 SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 23 NORTH,
 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4
 (EXCEPT THE NORTH 25 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
 THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 23 NORTH, RANGE 12 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
 EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SIOUX CITY BANK, AS
 TRUSTEE UNDER TRUST NUMBER 228, RECORDED IN THE OFFICE OF RECORDER OF COOK
 COUNTY, ILLINOIS AS DOCUMENT NUMBER 2719184.

19-29-40-049-100-200 (11/20) K

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Cook County Clerk's Office

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