

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 2856  
LOAN NO. 4652

NOV-25-86

86561512

45476 • 86561512 u A --- Rec

13.00

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

SKOKIE FEDERAL SAVINGS

7952 NORTH LINCOLN AVENUE, SKOKIE, ILLINOIS 60077

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 1, 1985 made and executed by \_\_\_\_\_

HENRY V. STROINSKI AND SUZANNE I. STROINSKI, HIS WIFE

to AMERICAN ACCEPTANCE MORTGAGE CORPORATION which said Mortgage or Deed of Trust was recorded on 7-8-85 as Reception No. 85091973 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 301 SOUTH GREENWOOD PARK RIDGE, ILLINOIS 60068

# 09-35-118-001

13.00

LOAN AMOUNT: 77,600.00

together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15TH day of SEPT, 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS/ASST VICE PRESIDENT

BY: JANET A. REHBERGER/ASST SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO )

COUNTY OF DENVER )

On this 15TH day of SEPT, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST VICE PRESIDENT

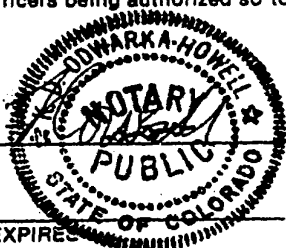
and JANET A. REHBERGER who acknowledged himself/herself to be ASST SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC K D ODWARKA-HOWELL

8-19-90

MY COMMISSION EXPIRES



REQUESTED AND PREPARED BY: DEBBIE VANCE

Debbie Vance

86-561512

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NOTARY PUBLIC



STATE OF ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

NOTARY PUBLIC

My commission expires on \_\_\_\_\_, 20\_\_.

My commission expires on \_\_\_\_\_, 20\_\_.

My commission expires on \_\_\_\_\_, 20\_\_.

My commission expires on \_\_\_\_\_, 20\_\_.

My commission expires on \_\_\_\_\_, 20\_\_.

My commission expires on \_\_\_\_\_, 20\_\_.

My commission expires on \_\_\_\_\_, 20\_\_.

My commission expires on \_\_\_\_\_, 20\_\_.

My commission expires on \_\_\_\_\_, 20\_\_.

My commission expires on \_\_\_\_\_, 20\_\_.

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REPRODUCED AND FORWARDED BY DEBBIE VANCE