COMMONLY KNOWN AS: 7011 W. Medill Avenue

PERMANENT INDEX NO: 13-31-108-007-0000

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

LIBERTY SAVINGS AND LOAN ASSOCIATION OF CHICAGO IBERTY SAVINGE

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LA SALLE NATIONAL BANK, not personally, but as Trustee under Trust Agreement dated August 15, 1961 and known as Trust #28337.

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

, 19 66 , and recorded in the Recorder's Office of 16th November day of County, in the State of Illinois Cook

علىل 200568 of records, on page , and a certain Assignment , as document No. , 19 66 , and recorded in the Record-

35th day of of Rents dated the County, in the State of Illinois , in er's Office of

November

20056845 , as document No. , to the premises therein of receeds, on page book described, as follows, to-wit:

The West 49.0 feet of the Fart 105.0 feet as measured on the North line of the following described tract of land: The part of Lots 1 and 3 in Block 9 in Mont Clare, being a Subdivision of the North half of the North West quarter of Section 31, and a part of the South West quarter of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian, bounded and described as follows: Beginning at the North East corner of said Lot 1 and running thence South along the East line of Lots 1 and 3, a distance of lim. 60 feet, there were Northwesterly along a straight line, which is 60 feet Northeasterly from and paralle! with the Northeasterly right of way line of the Chicago, Milwaukee, St. Paul and Pacific dailroad Co., a distance of 224.32 feet to a point on the West line of said Lot 1, which is 14.24 feet South of the North West corner of said Lot 1, thence North along said West lot line. a distance of line. I feet to the North West corner of said Lot 1 and thence East laons the North line of said Lot 1, a distance of said Lot 1 and thence East laons the North line of said Lot 1, a distance of the lot the point of beginning all in Cock lounty of Cook and

State of Illinois , together with all the appartenances and privileges thereunto belonging or apper-

taining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name 13-31-108-207

to be signed to these presents by its Asst. Vice

President, and attested by its Assistant

29th

day of

September

A.D., 1986

LIBERTY SAVINGS AND LOAD ATTEST:

STATE OF ILLINOIS

COOK COUNTY OF

Hedi Bronowska

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Asst. Vice President of

LIBERTY SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and Judith A. Michalowski personally known to me to be the Assistant Segretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President Secretary, they signed and delivered the said instrument as Asst. Vice President Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, President and Assistant pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. A.D. 19 86 GIVEN under my hand and Notarial seal this 29 th

Trene Bernard

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Full Satisfaction and Office DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY RECORDER

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