## UNOFFICIAL COPY

For good and valuable consideration PRV Corporation of the State of Illinois story bready grant,	AIRIE STATE MORICAGE COPPANY, INC., A
THE PARTY OF CORPORALIUM	_ a Corporation of the
State of SAN DIEGO, CA its successors and bearing date the 21ST day of NOVEMBER	, 19 86 , made by
BITTIVIII. A KAUDELVE	
	erein described as follows:
-	THE FAST 1/4 OF THE
LOT 17 IN BLOCK 3 IN DREXEL PARK, A SUBDIV- NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	, RANGE 14, EAST OF THE ILLINOIS
THIRD PRINCIPAL MERIDIAN, 2	865 <b>61390</b> 9
PTN 20-19-205-014	000022
PTN 20-19-205-014 B - A - S	
Commonly (m) un as: 6329 SOUTH HERMITAGE AVE	NUE, CHICAGO, ILLINOIS 60636
Officer of the County of COOK in	the State of ILLINOIS
Officer of the Conty of COOK in as Document Reserved	
Together with the principal note there therein with the interest, unto said ICA MORTGAGE	ein described, and the money due or become due CORPORATION
its successors or assigns, forever, subject only to the	ne provisos in the said Indenture of Mortgage:
To Disease thought DOLTDED CTATO MEG	ICACE COMPANY, INC., has executed this inst
ment by its duly authorized officer), and has caused iday of NOVEMBER.	its Corporate Seal to be affixed this 215
NUMERICA DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DEL COMPANIA DEL COMPANIA DEL COMPANIA DEL COMPANIA DEL COMPANIA DE	<b>2</b> .
0/	PRAIRIE STATE MORICACE COMAPNY, INC.
	<u>က</u>
$(101 \ LD \ . \ C)$	and of the
All I K	(President)
Attest:	
(Secretary)	DEPT-01 RECORDING \$11.
	T#3333 TRAN 5212 11/25/86 19:12:40 #7614 # A * -86-561300
STATE OF ILLINOIS)	COOK COUNTY RECORDER
) \$\$	CHOIC COURTS TO SOME
COUNTY OF COOK )	
THE INDERSIGNED	For said Columbia and areta. In house, courter
I. THE UNDERSIGNED, a Notary Public in and that the above named President and the above named Se	CONTRACT OF PRAIRIE STATE MINITARE COMPANY. THE
are personally known to me to be the same persons who	
ment as such officers and to be such officers, appear	red before me this day in person and, being first
duly sworn, said and acknowledged that they are such	
the corporate seal and delivered said instrument as the corporate seal and delivered said instrument as the corporate seal and the corpor	
MCRIGACE CCMPANY, INC., and as their own free and vol- tively, by authority of the Board of Directors of sai	
set forth, and that the seal affixed to said instrume	
	C.
Given under my hand and Notarial Seal	this 21ST day of NOVEMBER, 19 86
	<i>p</i> -
	To alling at
	Alle a selegicia
11 00	My Comission Expires: NOV 5,1916
00	1/11/2/4/8
} <b>* *</b>	My Commission Expires: /// / ///
Q , $C$	
BOX 142	

THIS INSTRUMENT WAS PREPARED BY:
PRAIRIE STATE MORIGAGE COMPANY, INC.
1127 SOUTH HANNEIM ROAD, SUITE 103
WESTCHESTER, ILLINOIS 60153

## **UNOFFICIAL COPY**

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Property or Cook County Clerk's Office

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