

UNOFFICIAL COPY

257384

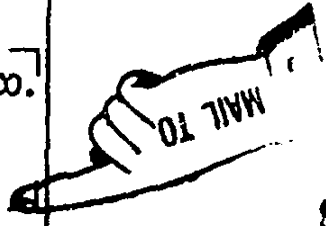
8 3 3 5 8 5 5 5

PREPARED BY:
KIM KWILOSZ
7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652

86561337

AND WHEN RECORDED MAIL TO

NAME FORD CITY BANK AND TRUST CO.
ADDRESS
CITY & STATE 7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652



86357556

609025-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GILDOBN MORTGAGE MIDWEST CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 1986, executed by MICHAEL A. ANDRULIS AND JULIE M. ANDRULIS, HUSBAND AND WIFE

to FORD CITY BANK AND TRUST CO., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS 60652 and recorded in Book/Volume No. _____, page (s) _____, as Document No. **86-357555**, COOK County Records, State of Illinois described hereinafter as follows:

LOT 19 (EXCEPT THE WEST 5 FEET THEREOF) AND LOT 18 (EXCEPT THE EAST 15 FEET THEREOF) IN BLOCK 5 IN LEVI EBERHART'S SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION _____, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-14-304-055 *all sh*
COMMONLY KNOWN AS 3945 WEST 59TH PLACE
CHICAGO, ILLINOIS 60629

DEPT-01 RECORDING \$11.25
781111 TRAM 0570 08/05/86 13:13:00
#1716 # C * **86-357556**
COOK COUNTY RECORDER

This document is being rerecorded to reflect the rerecorded mortgage document number: **86 561336**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FORD CITY BANK AND TRUST CO.
AN ILLINOIS CORPORATION

On **8-5-86** before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **THOMAS S. Beck** Sr. Vice - Pres. to me personally known, who, being duly sworn by me, did say that he/she is the **Sher. L. Beck** of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*
By: *Sherril Beck*
Sr. Vice - Pres.
It's: Asst Vice - Pres.
Witness: *Mary Milne*

Notary Public *[Signature]*
My Commission Expires **May 9, 1988**

11⁰⁰ MAIL

86561337

86-357556

DPB 07A 157345

UNOFFICIAL COPY

8881337

88325226



COOK COUNTY RECORDS

RECORDS SECTION

RECORDS SECTION

RECORDS SECTION

Assignment of Real Estate Mortgage

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$11.25
TRAN 5239 11/25/86 10:30:04
86-561337
COOK COUNTY RECORDER

88325226-187

88561337

11 00 MAR

86 561337

11 00 MAIL

88-325226