

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

February, 1986

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86562609

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR DANNY HAMMOND, a bachelor

of the City of Chicago Heights County of Cook
State of Illinois for and in consideration of
Ten and no/100----- DOLLARS,
and other good & valuable consideration in hand paid,
CONVEYS and WARRANTS to ARTHUR J. McPHAIL
and JERRELL F. McPHAIL, his wife, 3406 Fountain
Bleu Dr, Hazel Crest, Illinois

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0426 11/25/86 15:14:00
#0018 # D *--36-562609
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

(see legal description attached hereto which is, by this
reference, incorporated herein and made a part hereof)

SUBJECT TO: Covenants, conditions and restrictions of record; public
and utility easements and roads and highways, if any; existing leases
and tenancies; mortgage or trust deed, if any; general taxes for the
year 1986 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): ⁶⁶⁰ 32-19-424-037, 1238, 039, 040, 44

Address(es) of Real Estate: 472 W Hickory, Chicago Heights, IL 60411

DATED this 7th day of November 19 86

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
DANNY HAMMOND (SEAL) (SEAL)
(SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
DANNY HAMMOND, a bachelor

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that he signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of November 19 86

Commission expires 11/22/ 19 89
NOTARY PUBLIC

This instrument was prepared by Samuel M. Poznanovich, 9714 S. Commercial Avenue
Chicago, IL 60617 (NAME AND ADDRESS)

MAIL TO: GEOFFREY C. MILLER
(Name)
930 W. 175th St
(Address)
Homewood, IL 60430
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Mr & Mrs McPhail
(Name)
472 Hickory Street
(Address)
Chicago Heights, IL 60411
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

RUSH UNIT 5/08/77

AFFIX "RIDERS" OR REVENUE STAMPS HERE

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12-25

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Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

100-200000

LEGAL DESCRIPTION RIDER

PARCEL 1: THE NORTH 43.30 FEET OF LOT 6 IN BLOCK 2 IN THE PLAT OF SUBDIVISION OF LOTS 16 TO 30 INCLUSIVE AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY, LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30 INCLUSIVE IN BLOCK 1, ALSO LOTS 1 TO 14 INCLUSIVE AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOT IN BLOCK 2, IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION NUMBER TWO, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MADE BY NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION A CORPORATION OF ILLINOIS, RECORDED MAY 17, 1973 AS DOCUMENT 22328580, AND AS CORRECTED BY THE DECLARATION RECORDED JUNE 18, 1973 AS DOCUMENT 22364786, FOR THE PURPOSES OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 19.82 FEET OF THE NORTH 63.12 FEET OF LOT 6 IN BLOCK 2 IN THE PLAT OF SUBDIVISION OF LOTS 16 TO 30 INCLUSIVE, AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30, INCLUSIVE, IN BLOCK 1; ALSO LOTS 1 TO 14, INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOT) IN BLOCK 2, IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SECTION 19 AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2A: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MADE BY NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION A CORPORATION OF ILLINOIS, RECORDED MAY 17, 1973 AS DOCUMENT 22328580, AND AS CORRECTED BY THE DECLARATION RECORDED JUNE 18, 1973 AS DOCUMENT 22364786, FOR THE PURPOSES OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 19.82 FEET OF THE NORTH 82.94 FEET OF LOT 6 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 16 TO 30, INCLUSIVE, AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30, INCLUSIVE, IN BLOCK 1; ALSO LOTS 1 TO 14, INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT, 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT, 11.72 FEET WEST OF THE SOUTHEAST

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PARCEL 3: CORNER THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOTS) IN BLOCK 2 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3A: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, RECORDED MAY 17, 1973 AS DOCUMENT NUMBER 22328580, AS CORRECTED BY THE DECLARATION RECORDED JUNE 18, 1973 AS DOCUMENT NUMBER 22364786 FOR THE PURPOSES OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 6 (EXCEPT THE NORTH 82.94 FEET THEREOF) IN BLOCK 2 IN THE PLAT OF SUBDIVISION OF LOTS 16 TO 30 INCLUSIVE AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30 INCLUSIVE IN BLOCK 1; ALSO LOTS 1 TO 14 INCLUSIVE AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOT) IN BLOCK 2, IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4A: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, RECORDED MAY 17, 1973 AS DOCUMENT NUMBER 22328580, AS CORRECTED BY THE DECLARATION RECORDED JUNE 18, 1973 AS DOCUMENT NUMBER 22364786 FOR THE PURPOSES OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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