

THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

UNOFFICIAL COPY

MANUEL MENDEZ, of Chicago, Illinois

86562758

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 7 IN BLOCK 1 IN BAIRD AND BRADLEY'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a: 1917 W. Potomac Avenue, Chicago, Illinois.

P.I.N. 17-06-225-022

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)a.

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or incumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 21 day of October, 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Heidi L. Smythe
Heddie J. Woodard

Edward Hinsberger
Edward Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Cheryl Sampson, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD HINSBERGER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of ~~21~~ 21 October, 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of Oct, 1986.

This deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
547 West Jackson Blvd., 7th Floor
Chicago, Illinois 60606

Send Subsequent Tax Bills To:

Manuel Mendez
1736 W. Julian Street
Chicago, Illinois 60622

BOX 50

~~Send Subsequent Tax Bills To:~~
Philip J. Barsch
3324 West Diversy Ave.
Chicago, IL 60647

Tucker & Paudich
131 356 679-203

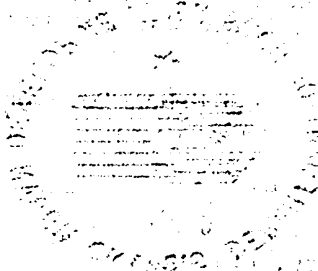
Exempt under provisions of Paragraph 6...
Section... Chicago
Transaction Tax Ordinance.

I HEREBY DECLARE THAT THIS DEED REPRESENTS A TRANSACTION EXEMPT UNDER THE REAL ESTATE TRANSFER TAX ACT. Paragraph B, 11/25/86
B. Fisher

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Property of Cook County Clerk's Office



DPT-01 RECORDING
1#3333 TRAN 5434 11/25/86 14:21:00
#9994 # 2 * 04-562758
COOK COUNTY RECORDER

\$11.00

86 562758