## UNO FUND SALLS Taction PY And Release of Mortgage

American Savings and Loan Association formerly known as

State Savings and Loan Association, assignee of FCA Mortgage Corporation

a corporation existing under the laws of the State of California

|            | for and in consideration of the payment of the of all the notes thereby secured, and of the su CONVEY, RELEASE and QUIT CLAIM unto   | e indebtedness secured by the Mortgage her<br>im of one dollar, the receipt whereof is here                   | reinafter mentioned, and the cancellation<br>by acknowledged, does hereby REMISE,   |
|------------|--|---|---|
|            | Paul Dembek and Christine Dembek   | , his wife  |   |
|            | of the County of Cook  | and State of Illin  |   |
|            | right, title, interest, claim or demand what   |   |   |
|            | 22nd day of June   | , A.D. 19 84 .  | and recorded in the Recorder's Office of  |
|            | Cook Coun  | ty, in the State of Illinois  | . in book   |
|            | c. ret ords, on page   | , as document No. 27148145  | , and a certain Assignment  |
|            | of Rents dated the day of -  | , 19  | , and recorded in the Recorder's  |
|            | Office of  | County, in the State of   |   |
|            | book of records on sage  | , as document No.   | to the premises therein   |
|            | described, as follows, to-wit: Lot 2119 in Elk Grove Village Ser Township 41 north, Range 11, eas Plat thereof recorded January 16   | ction 6, being a subdivision of the Third Principal Meric<br>, 1959 as Document 17429393, of<br>)8-33-204-035 | In the east 4 of Section 33,<br>lian, according to the<br>in Cook County, Illinois. |
| -86-562946 | ony V in 9 2000 19 3 in s  | 1701A CO 67-MIN B-1   | B-0   |
|            |  | TC  | 74. 86562946  |
|            | situated in the city of Elk Grove Village . County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.   |   |   |
|            | IN TESTIMONY WHEREOF, the said corporation has caused its corpo at seal to be hereto affixed, and has caused its name to be  |   |   |
|            | signed to these presents by its Assistant  | . Vice President, and attested by its   | Assistant Secretary, this   |
|            | 30th day of October  | A.D., 1986  |   |
|            |  | <del></del>   | INGS AND LOAN ASSOCIATION   |
|            | ATTEST:  | assignee of   | FCA Morthage Corporation  |
|            |  | By Dandy  | ia d'uttue  |
|            | Pat A. Ballard, Assistant Se   |   | Assistar, Vice President  |
|            | STATE OF CALIFORNIA  | s. } I. Angelia Giurato   | the unclers gned, a Notary Public   |
|            | COUNTY OF SAN JOAQUIN  | s. ( I. Angeria Giurato   | the limits give: a votary vibilit   |
|            | in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin,  |   |   |
|            | personally known to me to be the Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION   |   |   |
|            | a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |   |   |
| 25 NOV 8   | 6 CIVEN lunder my hand and Notarial Seal this  | 30th day of October   | (1) 19 86   |
|            | THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini Beneficiary &  | pemands Angelia Giurato   | Notal Public  |

OFFICIAL SEAL ANGELIA GIURATO NOTARY PICIEIC - CALIFORNIA SAN JOAGUIN COUNTY My Comp. Expires Morch 27, 1990

44093-7 (1/74)\* 345.R -- Full Satisfaction and Release of Mortgage

## **UNOFFICIAL COPY**

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