(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

THE GRANTOR S

JEFF M. RUBIN and JANICE W. RUBIN, married to each other Hoffman cook

of the Village of State of Illinois for and in consideration of TEN and no/100(\$10.00)---- DOLLARS, and other good and valuable _ in hand paid.

consideration CONVEY_

to each other

437 N. Rensselaer

Griffith, Indiana 46319
(NAMES AND ADDRESS OF GRANTEES)

(The Above Space For Recorder's Use Only)

88562123

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of in the State of Illinois, to wit: County of_ __in the State of Illinois, to wit:

Lot 10 in Block 1 in Westbury Unit No. 2 being a subdivision of Blocks 2, 3, 4, 5, 6, 8, 13 and 14 and vacated streets in Howie in the Hills Chit 1, a subdivision in Section 19, Township 42 North, Range 10. Fast of the Third Principal Meridian, in Cook County, Illinois.

Subject to: General taxes for 1986 and subsequent years; building lines; public utility easements; public roads and highways; and covenants and conditions as to use and occupancy.

Permanent Index Number:



hereby releasing and waiving all rights under and by virtue of the Portestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

			DATED this _	17-66	_day of _	Noven	eles 19 86
PLEASE	Jeff M.	. Lubri Rubin	(SEAL) Janie	e W. 3	Rubin	/_(SEAL)
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)			(SEAL				(SEAL)
State of Illinois, C	County of	Cook	SS	. I, the under	rsigned, a l	Notary Pub	ucia and for
State of Indiois,	said	County, in	the State a	foresaid, DO	HERE	BY CER	UFY that
IMPRESS SEAL HERE	eac person to the edged free ar	h other ally known to foregoing instant they are voluntary a	in and Jame are me to be the sa trument, appeasigned, sealed a act, for the use of the right of ho	me persors red before me nd delivered thes and purpose	whose nather this day in the said inst	mes <u>are</u> n person, ar rument as 1	subscribed acknowl-
Given under my h	and and official s	eal, this	176/	day	y of 1/4	nembe	19_86
Commission expir	res <u>2-7</u>	Robert	H. Glord	obert X.	NOTARY PU	SLIC	
This instrument w	as prepared by _				ch, 6	16 N. C	ourt St.

ADDRESS OF PROPERTY

54524 Thornbark

Hoffman Estates, IL 60195 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

hornbar tes, IL AFFIX "RIDERS" OR REVENUE STAMPS HERE

OR

RECORDER'S OFFICE BOX NO. .

60195

UNOFFICIAL COPY Warranty Deed JOINT TEMAVICY ರ

Stopeny of County Clerk's Office 11/25/86 13:38:00 COOK COUNTY RECORDER

GEORGE E. COLE®