## NO. 822 Muary, 1985 outulory (ILLINOIS)

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this i makes any wementy with respect thereto, including any warranty of merchantability or fitness for a particular purp

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THE GRANTORS LEONARD ANDERSON, a w not remarried, and JO ANNE G. NELSON, and not remarried,	
of the Village of LaGrange Pk County of State of 1111nols for the co	in hand paid,
CONVEY and QUIT CLAIM to LEONARD	
3 Garden Drive, Unit 5,	THELHOON

DEPT-01 RECORDING TRAN 5391 11/25/84 13:32:00 T#3333 #9709 # A ¥-64-542328 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE) Cook all interest in the allowing described Real Estate situated in the County of \_\_\_ in the State of Illinois, to :vit:

Unit 3-5 with its undivided 1.732 percent interest in the common elements in Sherwood Gardens Condominium, as delineated and defined in the declaration filed as Document Number LR-3247404 In Lot 1 in Owner's Subdivision and also Lot 39 in Sherwood Village Subdivision both of which are subdivisions of the West 1/2 of Section 28, Township 39 North, Renge 12, East of the Third Principal Meridian, in Cook County, Illinois \*\*

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Principal Meridian, in Cook County, Illinois **
004
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  Permanent Real Estate Index Number(s): 15-28-315-057-10!  Address(es) of Real Estate: 3 Sanden D. Unit 5, In Linange Ph. D.  DATED this 23 May of Nature 1986
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  LEONARD ANDERSON (SEAL)  JO ANNE L. MELSON (SEAL)  SEAL)  SEAL)
State of Illinois, County ofss. I, the undersigned, a Notary Public it, and for said County, in the State aforesaid, DO HEREBY CERTIFY that Leonard Anderson, a widower not remarried, and Jo Anne G. Nelson, Div. and not remarried, IMPRESS SEAL personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the eysigned, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this day of 1986
Commission expires October 23, 1988 NOTARY PUBLIC  This instrument was prepared by JAMES J. McNAMARA, 521 S. LaGrange Road, LaGrange, 11  (NAME AND ADDRESS)

SEND SU

(City, State end Zip)

Phone 482 Cook #46807 Du

GEORGE E. COLES

## UNOFFICIAL COPY

uit Claim Deed

TO

Opt County Clert's Optice

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A C William