UNOFFILE SAME FACTION Y And Release of Mortgage

167-1043949/

American Savings and Loan Association formerly known as Loan No. 09-State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION a corporation existing under the laws of the State of California 09-36249-2

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the no CONVEY, R	tes thereby sec ELEASE and t	cured, and ol QUIT CLAIM	f the sum of a lunto	one dollar, the	e receipt	whereof is h	iereby ackn	owledged, doe	s hereby REMISE
RONAL	D P. BEVER	SDORF ANI	CONNIE N	4. BEVERSI	OORF,	nis wife			
of the Countright, title,	y of Cook interest, claim	or demand	l whatsoever	and State of it may hav		IIlir ed in, thro		a certain M	, all th ortgage dated th
30th	day of	March				A.D. 19 84	and reco	orded in the R	ecorder's Office o
Cook			County, in t	he State of	3	Illinois			in bool
	of renords, o	n page		, as document	t No. 2	27033430		. and a c	ertain Assignmen
of Rents date	d the	day o	of				19	, and recorded	l in the Recorder
Office of				County, in the	e State o	f			. in
book described, as	of recor follows, to-wit			– , as docu	ment No	,		to th	e premises therei
NORTH THIRD	OUTH 330 F WEST 1/4 OF PRINCIPAL	F SECTION MERIDIAN	i, TOWNS	HIP 36 NO COUNTY,	RTH, R	ANGE 12	EAST OF	THE	
of the	iption of 1 e North 740 on 7, Town ian in Cool	0.0 feet	of the We	st 330.0	of the	Northwe	st quar	ter of	
146 07	401 Se	Export	K Je	d Parl	and and	<u>ج</u> د - د - د - د - د - د - د - د - د - د -	. Cool	0 1- (O C C	0 - 005 no 12)
State of 11 appertaining.	llinois	O	Olian	. together	with all t	. County of he appurtent	ances and p	rivileges there	and unto belonging of
IN TESTIMO	NY WHEREOR	F, the said co	rporation has	s caused its co	orporat :	seal to be he	reto affixed	d, and has caus	ed its name to be
signed to these	e presents by it	s Assis	tant Vice	President, a	nd attest	ed by its	Ass.	istant	Secretary, this
21st	day of	August			A.D., 19	80			
ATTEST:								nd loan as drivage co	SOCIATION
- 1	alle in				433	1 nw	DAM	Aut	TIN
J.E. H	rum, Ass	istant	Secretary		Bv Sandra	Austin,	Assist:	ro: Vice P	resident
STATE OF	CALIFORN	IIA	ss. }	I, Ange	elia G	iurato	t)	e un ier igned	, a Notary Public
COUNTY OF	SAN JOAQ	QUIN	· · · · ·					Ö	
n and for said	County, in the		aid, DO HER stant	EBY CERTIF	Y THAT	Sandı	ra Austi	.n,	
ersonally kno	wn to me to be	e the Vice	e Pi	resident of	AMERIC	CAN SAVI	NGS AND	LOAN ASSO	CIATION
nstrument, ap aid instrumer pursuant to ap	aid corporation peared before nt as such off	me this day icers of said by the Boa	nally known to person and corporation and of Director	o me to be the severally act and caused to the severally and caused to the several to the severa	he same knowledg the corpu	ged that as si crate real of n as their fre	ose names a uch officen I said corp	re subscribed to they signed a pration to be	tant to the foregoing and delivered the affixed thereto, d as the free and
GIVEN under	my hand and N	Notarial Seal t	his 21st	day of	:(August	<u> </u>		Ď. 19 ⁸⁶
HIS INSTRU Margaret I	MENT WAS PI Luchini/Ber	REPARED B neficiary	Y: '& Demand	ls An	gelia	Gibrato	Notary	Miller	}
Marga	ret In	ehini	/D	R		OPPICIA ANGELIA HOTANY PUBLIC SAN JOAQUIN MY COMM TAPINELA	CALIFORNIA		

UNOFFICIAL COPY

Clerk's Offic Thomas Pavletic 11934 Oregon Trail Orland Paul, Il

60462