MORTGAGE CORPORATION WIVERSAL

4747 WEST PETERSON AVENUE

SUITE 405

CHICAGO, ILLINOIS 606485563639

## ASSIGNMENT OF MORTCAGE

FOR VALUE RECEIVED, UNIVERSAL MORTGAGE CORPORATION TRANSFER, ASSIGN, SET OVER AND CONVEY TO CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE, PURSUANT TO A MORTGAGE ORIGINATION AGREEMENT DATED AS OF NOVEMBER 1,1985 ("THE ASSIGNMENT") BY AND AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, UNIVERSAL MORTGAGE CORPORATION (LENDER) AND THE CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO, ALL OF SAID LENDERS RIGHT, TITLE AND INTEREST AS MORTGAGEE IN. TO. CHICAGO, ALL UP BALL LINE AND UNDER THE MORTGAGE DATED 14T DAY OF ,198\_6 14TH DAY OF NOVEMBER , 198 , AND RECORDED OR REGISTERED AND CONVEYING THE FOLLOWING DESCRIBED REAL ESTATE, TO WHIT:

LOT 37 IN DOSE'S SUBDIVISION OF THE WEST HALF OF LOT 15 IN KIMBELL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUALTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

13-26-329-008. 97 DOC#

-85 563638

SAID MORTGAGE TO BE 1 ELD IN TRUST PURSUANT TO SAID AGREEMENT.

IN WITNESS WHEREOF. UNIVERSAL MORTGAGE CORPORATION HAS CAUSED ITS NAME TO BE SIGNED HERETO BY ITS DULY AUTHORIZED OFFICERS AS OF THIS

1.0VEMBER DAY OF ,198<u>6</u>.

ATTEST:

Haw of 5329502

UNIVERSAL MORTGAGE CORPORATION BY:

ASST. SECRETARY

MARLEY REGIONAL VICE PRESIDENT

DEPT-09 HISC. \$9.89 T#4444 TRAN 0440 11/26/86 09:52:00 #0309 # D ※一母ムーちるおる39

COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF Dupage

IN AND FOR SAID STATE, PERSONALLY APPEARED

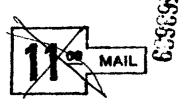
AND HARLEY D. ZHE
OF UNIVERSAL ,198 6, BEFORE ME A NOTARY PUBLIC D TERRI L. HOGAN KNOWN TO ME TO BE THE SIGNATORIES OF UNIVERSAL MORTGAGE CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PARTIES EXECUTED WITHIN THE INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESCLUTION OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AND DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC

COMMISSION EXPIRES

OFFICIAL BUSINESS CITY OF CHICAGO NO CHARGE



## **UNOFFICIAL COPY**

Stope of County Clerk's Office

LIIAM 90 P