

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

DE JESUS, 850403-7 301493

UNIVERSAL MORTGAGE CORPORATION

4747 WEST PETERSON AVENUE

SUITE 405

CHICAGO, ILLINOIS 60648 85563639

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNIVERSAL MORTGAGE CORPORATION DOES HEREBY TRANSFER, ASSIGN, SET OVER AND CONVEY TO CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE, PURSUANT TO A MORTGAGE ORIGINATION AGREEMENT DATED AS OF NOVEMBER 1, 1985 ("THE ASSIGNMENT") BY AND AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, UNIVERSAL MORTGAGE CORPORATION (LENDER) AND THE CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO, ALL OF SAID LENDERS RIGHT, TITLE AND INTEREST AS MORTGAGEE IN, TO, AND UNDER THE MORTGAGE DATED 14TH DAY OF NOVEMBER, 1986, AND RECORDED OR DATED DAY OF , 198 , AND RECORDED OR REGISTERED AND CONVEYING THE FOLLOWING DESCRIBED REAL ESTATE, TO WHIT:

LOT 37 IN DOSE'S SUBDIVISION OF THE WEST HALF OF LOT 15 IN KIMBELL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

13-26-329-008 FM0 DOC# -85 563638

SAID MORTGAGE TO BE HELD IN TRUST PURSUANT TO SAID AGREEMENT.

IN WITNESS WHEREOF, UNIVERSAL MORTGAGE CORPORATION HAS CAUSED ITS NAME TO BE SIGNED HERETO BY ITS DULY AUTHORIZED OFFICERS AS OF THIS

14TH DAY OF NOVEMBER, 1986

ATTEST:

BY: UNIVERSAL MORTGAGE CORPORATION

Terry L. Hogan, ASST. SECRETARY

HARLEY D. ZHE, REGIONAL VICE PRESIDENT

DEPT-09 MISC. \$0.00 T#4444 TRAN 0440 11/26/86 09:52:00 #0309 # D *-136-563639 COOK COUNTY RECORDER

STATE OF ILLINOIS

S.S.:

COUNTY OF DuPage

ON THIS 14TH DAY OF NOVEMBER, 1986, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED TERRI L. HOGAN AND HARLEY D. ZHE KNOWN TO ME TO BE THE SIGNATORIES OF UNIVERSAL MORTGAGE CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PARTIES EXECUTED WITHIN THE INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AND DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Notary Public Signature, COMMISSION EXPIRES 5/15/88

OFFICIAL BUSINESS CITY OF CHICAGO NO CHARGE

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