## UNOFFICIAL COPY

RELEASE OF MORTGAGE

97/20/ \*\*:1**63697** 

*NOU6365* KNOW ALL MEN BY THESE PRESENTS, That the Federal Home Loan Mortgage Corporation a Corporation of the State of Virginia \_\_\_, for and in consider- 1. ation of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Camilo and Rosalinda Vega, 7346 N. Damen, Chicago, II. 60645 (Name and Address) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by certain mortgage, bearing date the fifth  $^{\circ}$  19 $^{83}$  , and recorded in the Recorder's Office in the State of Illinois, in book as Document NO. 26888588 premises-therein described, situated in the County of and State of Illinois, as follows to-wit: Lot 6 in John W. Ries Resubdivision of Lots 1 to 4 Joth Inclusive in Block 1 in Congdon's Ridge Addition to Roger's Park, a Subdivision of the South 50 acres of the Southwest 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, North of the Indian Boundary Linge, in Cook County, Illinois 1. N. - 11-30-317-022 PROP ADDRESS - 1316 N. Damen, Chiqos IL together with all the appurtenances and privaleges thereunto belonging or appertaining. UVVI COMMETESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Regional Director AMARIXMENT, and attooted by its. Assistant SEcretary, and its corporate seal to be hereto affixed, this 29th DAY OF August 1986.

BOX 158

BY:

Regional Director, Multifamilions Underwriting

Assistant Secretary Louise A. Gacris

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE THOUSE OF TRUST WAS FILED

## UNOFFICIAL COPY

STATE OF <u>Virginia</u> ) SS.	
COUNTY OFArlington)	•
I,S_ Hafer	
in and for said County, in the State	and the second of the second o
CERTIFY that Jeffrey L. Beatty , P	
Corporation a corporation, and Lou	
personally known to me to be the Ass	istant Secretary of said
corporation, and personally known to	
whose names are subscribed to the for	oregoing instrument, appeared
before me chic day in perosn and sev	erally acknowledged that .es
such Regional Director Process	kulwuku and Assistant
Secretary, they signed and delivered	the said instrument as
Regional Director Min and Assis	tant Secretary
of said corporation and coused the co	orporate seal of said
corporation to be affixed thereto, pr	rsuant to authority given
as their free and voluntary act, and	
act of said corporation, for the use	•
forth.	andpurposes therein set
	<b>4</b>
- GIVEN under my hand and	seal this
29th DAY OF August , 195	
	1011#
	taying of taken
	Jayme S. Hafer
	o) Completes Bank ) dr 22, 1000
	DEPT-01 RECORDING

-86 5**636**07

1/00