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UNO FUI Satisfactio PY And Release of Mortgage

American Savings and Loan Association formerly known as Loan No. 167-1055691/09145013 State Savings and Loan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE.

CONVEY, RELEASE and QUIT CLAIM unto Conrad E. Prybe & Barbara J. Prybe, his wife and State of Illinois of the County of Cook all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1984 , and recorded in the Recorder's Office of 18th May day of County, in the State of Illinois Cook ----- of records, on page -----, as document No. 27094006 , and a certain Assignment --- , 19 ---- , and recorded in the Recorder's ----- day of of Rents dated the Office of County, in the State of book _____ of records. In page _____ .as document No. _____ .to the premises therein described, as follows, to-wit: Lot. 36 in Block 3 in Volk Brothers Irving Park Boulevard Subdivision in the northeast Fractional Quarter of Section 24, Township 40 north, Range 12, east of the Third Principal Meridian, lying north of the Indian Boundary Line, except the west 10 feet thereof and also the right of way of Chicago Terminal Railroad according to the plat thereof recorded October 10, 1922 as Document number 7,681,262 in Cook County, Illinois. Property Address: 3924 N. Osceola ANGELIA GIURATO NOTARY PUBLIC - CALFORNIA PAR JOAQUIN COUNTY P. I. N # (Anso) Chicago Filinois My Conim Expires March 27, 1990 . County of Cook situated in the , togethe, with all the appurtenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ... Assistant Vice President, and attested by its Assistant Secretary, this November 10th day of AMERICAN SAVINGS AND LOAN ASSOCIATION ATTEST: tgage Corporation Assistarit Sandra Austin, Assistant Vice President ard. Secretary CALIFORNIA ſ, Angelia Giurato the undersigned, a Notary Public SAN JOAQUIN COUNTY OF in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Sandra Austin. Assistant personally known to me to be the AMERICAN SAVINGS AND LOAN ASSOCIATION President of Pat A. Ballard personally known to me to be the a corporation, and Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. ___ . A.D. 19 ⁸⁶ 10th GIVEN under my hand and Notarial Seal this day of THIS INSTRUMENT WAS PREPARED BY:

Margaret Luchihi\Beneficiary & Demands

CHILD AND STUP VRATON THUDON NUDPOLINE Laures March 27, 1990

Notary Public

BOX 158

Angelia Giurato

UNOFFICIAL COPY

Property of Cook County Clerk's Office