1986 NOV 26 AM - 16

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RELEASE OF MORTGAGE

May 5, 1982		and signed by <u>James R.</u>	Bennett and
Maggie L. Bennet	t, husband and wife	and recorded in the Reco	rder's Office of
Cook	County,I	llinois in Boo	k <u>N/A</u> , Page
N/A as Docu	ment No. <u>26223310</u>	has been paid in f	ull. In considera-
ion whereof, MAGN	A MORTGAGE COMPANY,	formerly known as MILLI	KIN MORTGAGE COMPANY
corporation and	the present holder	of said mortgage, hereby	releases the same.
Dated chis	24th day of	September , A.D.	1986
TEST	h.	MAGNA MORTGAGE COMPA	ANY, formerly
legal descri	0/1/4	known as MILLIKIN M	ORTGAGE COMPANY
ched as Exhibit	-Ox		
dyne Wooten, Ass	istant Secretary	Eugène R. Pankner,	Vice President
-(
TATE OF ILLINOIS	ss Of		111
OUNTY OF MACON)		1 1 1
I, the under	rsigned, a Notary P	ublic in and for the Cour	nty and State afore-
iid, hereby certi	fy that <u>Eugene R. I</u>	Pankne and Nad	yne Wooten
	personally known to	o me to be the <u>Vice Pre</u>	sident
d <u>Assistant Sec</u>	etary resp	ectively, of MAGNA MORTGA	AGE COMPANY, former1
own as MILLIKIN I	MORTGAGE COMPANY, a	corporation, and persona	ally known to me to
ie same persons wi	nose names are subs	cribed to the foregoing	instrument as such
ficers of said c	orporation, they si	gned, sealed and deliver	ed the said instrume
thelifree and vo	luntary act of such	corporation, for the use	es and purposes ther
set forth, being	g thereunto duly au	thorized by resolution of	f the Board of Direc
ors thereof.			C
Given under	my hand and notari	al seal this <u>24th</u>	day of <u>September</u>
D. 1986			
	e e e e de recent de	Feb. 20. 1003	
Commission Expi	$res: V_{\mathbb{R}^n \setminus spanish}(V)$, in		D 2 1.
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		/ Nocary	rubiic

Propared by & Mail to:

(.T. Kropik

12 0 S. La Salla

(hicago III. 6060 BOX 333-TH

118886°°

Property or Coot County Clerk's Office

LEGAL DESCRIPTION 6 3 3 1 7

LOT 25 AND THE SOUTH } OF LOT 24 IN JACKSON'S SUBDIVISION OF BLOCK 37 OF SOUTH LAWN, IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

SAID PROPERTY IS COMMONLY KNOWN AS;

PERMA'ENT TAX NUMBER:

15033 ASHLAND E-6-0 HARVEY, ILLINOIS

ODERW OF COOK COUNTY CLERK'S OFFICE

Property of Coot County Clark's Office