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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE -OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE

DEED

86563818

MARQUETTE PARK SAVINGS AND LOAN ASSOCIATION, now by merger ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, in consideration of one dollar and other good and valuable considerations the receipt of which is hereby acknowledged does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO

Henry Berkowitz and Thelma Berkowitz, his wife

All the right, title and interest whatsoever it may have acquired by a mortgage recorded in the Recorder's office of Cook document No. 12 683 761 County, Illinois in Book

The South 30 feet of Lot 199 in Devon Crawford Addition to North Edgewater in Section 2, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel No. 15-02-109-040

N. AVEAS. CLOO

IN TESTIMONY WHEREOF, ELMH JRST FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and thise presents to be signed by its Assistant Vice President and attested by its Assistant Secretary this Eliti. day of June, 1986.

ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION

(soistant Secretary

State of Illinois

COURTS TO LEAD

County of DuPage

16 1986 NOV 26 AM

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I, the undersigned a Notary Public in and for said county in the State aforesaid, DOHEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Eimhurst Federal Savings and Loan Association, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as duly authorized officers of said Corporation and caused the corporate seel of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes there set forth.

GIVEN under my hand and notarial seal the day and year first above written.

BOX 333 - TH

mil to 8

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FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2110575

UNOFFICIAL COPY

Property of Coot County Clert's Office