

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in Cook County, ILLINOIS. to wit:

UNIT NO. 816 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25275623, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 3135646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 7337 S. Shore Dr. #816, Chicago, IL 60649  
TAX I.D. # 21-30-114-029-1175

D-4-1 (K)

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to: (a) general real estate taxes for the year 1986 and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes of the City of Chicago. And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20th day of Oct, 1986.

CITICORP SAVINGS OF ILLINOIS

By: James Davis

James Davis  
Vice President

ATTEST:

Elmer Cwik, Jr.  
Elmer Cwik, Jr.  
Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY: James Scallan

ADDRESS: 7 S. Dearborn St.  
Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS  
ATTN: MARK BUTZLER  
ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

EXEMPT UNDER PROVISIONS OF PARAGRAPH 13, SEC. 200, 1-2 (B-6) OR PARAGRAPH 13, SEC. 200, 1-4 (B) OF THE CHICAGO TRANSACTION TAX ORDINANCE

10-20-86  
DATE

Exempt under provisions of Paragraph 13, Section 13, of the Real Estate Transfer Tax Act.

Mark Butzler  
Buyer, Seller or Representative

18999999

70 58 677 OF DECK 106A

# UNOFFICIAL COPY

STATE OF ILLINOIS ) ss.  
COUNTY OF COOK

I, CHERYL COY a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and RIMEN CWIK, JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of Oct., 1986.

Cheryl Coy

NOTARY PUBLIC

My Commission Expires July 14, 1987

3570298  
3570298  
3570298

1986 NOV 25 PM 2:11  
HARRY (BUSI) DURELL  
REGISTRAR OF TITLES

3570298

NO DUPLICATION

19  
10/20/86

86 563087

DEPT-91 RECORDING \$11.00  
TRAN 5527 11/25/86 15:47:00  
#0375 # 543087  
COOK COUNTY RECORDER

UNIT NO. 816 I LAKE TERRACE CONDO AS DELIN ON A SURVEY OF FOLLOWING DESCDD REAL EST: #4LS 139, 140, 141, 144 & 145 I DIVN 3 OT S SHORE SUB OT N FRCL 1/2 O SEC 30-38-15 E&, TOG WI T RESUB O LS 1, 2, 4, 64, 66, 126, 127 & 128 I DIVN 1 O WESTFALL'S SUB O 208 ACS BNG T E2 OT SW4 & T SE FRCL4 O SEC 30-38-15 E&, WSAD TO T DECL O CONDO RECDD I T OFFICE OT RECORDER O DEEDS O CCI AD NO. 25275423, & REGISTERED I T OFFICE OT REGISTRAR O TITLES O CCI AD NO. 3135446 TWU PERCENTAGE INT I T CMEL IN CCI. 86563087

11.00