

UNOFFICIAL COPY

TRUSTEE'S DEED

COOK COUNTY REAL ESTATE TRANSACTION TAX

86563114

REVENUE TAX NOV 1986



105.00

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this 14th day of NOVEMBER, 1986, between CHICAGO TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 6th day of JULY M. Y. 1983, and known as Trust Number 1084003 party of the first part, and SHEILA FRENCH, MARRIED TO JOSEPH FRENCH, whose address is: 8221 SOUTH CARPENTER, CHICAGO, IL 60620

party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of TEN AND 00/100

DOLLARS.

and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

LOTS 28 AND 29 IN CHRISTOPHER COLUMBUS ADDITION TO JACKSON PARK, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 4 AND 5 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 28-25-118-001

all D-G-O

FR.

86563114

together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

CHICAGO TITLE AND TRUST COMPANY as Trustee as aforesaid.

By Maileyn P. McAllen Assistant Vice-President

Attest Thomas Szymczyk Assistant Secretary



STATE OF ILLINOIS, } SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal NOVEMBER 24, 1986

Date

Notary Public

MAIL TO

[Signature]

NAME SHEILA M. FRENCH STREET 8221 SO. CARPENTER CITY CHICAGO, ILL 60620

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE: 7234-42 S. CONSTANCE, CHICAGO, IL

THIS INSTRUMENT WAS PREPARED BY: TOM SZYMCZYK

111 West Washington Street Chicago, Illinois 60602

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

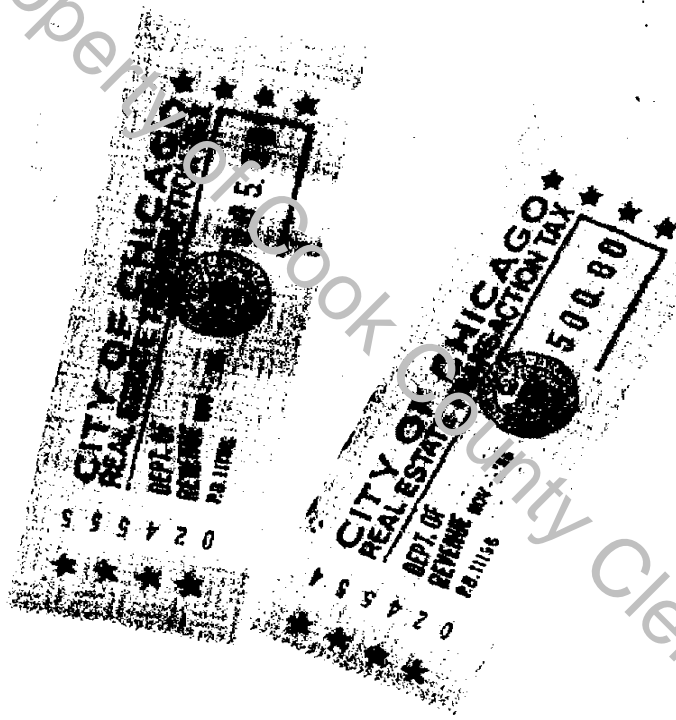
This space for affixing titles and revenue stamps

STATE OF ILLINOIS DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

1043 21124957 of

UNOFFICIAL COPY

DEPT-01 RECORDING \$11.25
T#3333 TRAN 5538 11/25/86 14:03:00
#0202 # A * ~~84~~ 563114
COOK COUNTY RECORDER



86563114

86 563114

11⁰² MAIL