

**Know all Men by these Presents, that the
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto American National Bank & Trust Company of Chicago, Trustee under Trust #67530, and not individually -----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or ~~was filed~~ bearing date the 19th day of June, A.D. 1986, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 86301746 filed #LR3531840 and a certain Assignment of Rents bearing date the 19th day of June, A.D. 1986,

and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 86301747 Filed #LR3531841 of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Parcel 6:
Unit Number 'C' in the Ann Howe Condominium, as delineated on a survey of the following described parcel of real estate:
THE SOUTH 20.25 FEET OF LOT 12 (EXCEPT THAT PART USED FOR ALLEY AND EXCEPT THAT PART OF LOT 12 LYING WEST OF THE PUBLIC ALLEY) OF LOT 3 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, ALSO LOT 13 (EXCEPT THAT PART TAKEN OR USED FOR ALLEY) IN THE SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25171834 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THIS RELEASE DEED IS A PARTIAL RELEASE AND RELEASES ONLY THE PROPERTY SPECIFICALLY DESCRIBED HEREIN AND DOES NOT AFFECT THE LIEN ON THE REMAINING PROPERTY CONVEYED BY THE ABOVE MORTGAGE DOCUMENT

P.I.N. 14-33-302-129-1003

1944 N. Home Unit C, Chicago, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 16th day of September, A.D. 1986.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: Mary Margaret Cowhey, Assistant Vice-President
Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Mary Margaret Cowhey, Assistant Vice President and

Evelyn Snyder, Assistant Secretary of said Corporation, who are

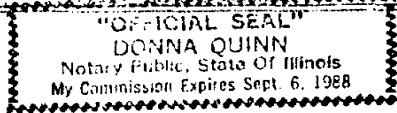
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT
WAS PREPARED BY

Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

GIVEN under my hand and Notarial Seal, this 16th day of September, A. D. 1986

Donna Quinn
Notary Public



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Box

Release of Mortgage

**UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO**

4343 BROADWAY CHICAGO, ILLINOIS 60640

Mail TO :

UNOFFICIAL COPY

BOX 333 - BV

MAIL TO:

*John M. Moller
11922 S. Randolph St.
Apt 101
Chicago, Ill 60641*

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
1986 NOV 26 AM 9 18

Property of Cook County Clerk's Office