STATUTOFF CILLINOIS UNDEFICIALS COPY 3

COOK are

(Corporation to Indivi	dual)	(The Above Space For Recorder's Use Only)	CO 110. 016
THE GRANTOR CHIL	NATOWN DEVI	ELOPMENT CORPORATION	2 420
and duly authorized to trans the sum of TEN AND NO	met business in /100 (\$10.0		SI S
and other valuable		1.12	
CONVEYS and WARRAL tenants and not as t	NTS 10. DÁY	given by the Board of <u>Directors</u> of said corporation ID K. TSUI and JEANNE M. TSUI, his wife, as joint common (NAME AND ADDRESS OF GRANTER)	E OF STATE 1 * * * *
		Chicago, Illinois, Unit 2338-L	111 72 ==
		d in the County of <u>Cook</u>	52 %
in the State of Illinois, to w			7 26
SEE LEGAL DESCRI	PIION RIDE	R ATTACHED HERETO	1 8 1 0 8 1
	rictions,	for 1986 and subsequent years; conditions, covenants, agreements and easements of record,	REVENUE STANTS HERE (27:1 22:000 CONT. 12:000 CONT. 12:0000 CONT. 13:0000 CONT. 13:0000 CONT. 14:0000 CONT. 15:0000 CONT. 16:0000 CO
INDODEDTY ADDDES	0.000		2 0 2 0
		c. S com Chyo, Il. 60616	THE STATE OF THE S
PTN: 17-28-109-0)02 	0/	
In Witness Whereof, said G to be signed to these present	rantor has cat	used its corporate scal to be hereto affixed, and has caused its name 2 472 day of Flovember President, and attested by its	RIDERS OR XVI NOI
.,	•		
	CHINATO	MN DEVELOPMENT CORPORATION	AFFIX
IMPRESS CORPORATE SEAL HERE	ATTUST	PHESIDENT	* * * * * * * * * *
	Cook	SECRETARY	
State of Illinois, County of. County and State aforesaid,		CERTIFY that Ronald K. Leong	BEEFE SERVICE
		President of the Chinatown Development	
			Y OI ESTATE
IMPRESS NOTARIAL SEAL HERE	corporation, a	nd Shing K. Tom personally known to me to be Secretary of said corporation, and personally a own to	
	me to be the	same persons whose names are subscribed to the foregoin; instru-	一年/2008年
	ment, appeare	ed before me this day in person and severally acknowledged that as	AN PRO
		President and Secretary, they signed the said instrument as President and	ST.
		and corporation, and caused the corporate seal of said corporation	57 20
	to be affixed t	hereto, pursuant to authority, given by the Board of Directors	SV
		ation as their free and voluntary act, and as the free and volumary	20 150
Given under my hand and	act and deed official scal, tl	of said corporation for the uses and purposes therein set forth hovember 19 86	L RO
Commission expires	, ,	E 1987 Claff Trees.	7 7 7
NOTARY PUBLIC			
This instrument was prepare	ed by RO	BERT H. SNOW, 77 W. Washington St., Chicago, IL 60602 (NAME AND ADDRESS)	55.
	V 1	ADDRESS OF PHOPENTY Canal Street	N 0
-3 10000	Alinight and	Chicago, Illinois 60616	न न
MAIL TO \$ 10 80	S J/F	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DRED.	1708
I hate hit are		A A A A A A A A A A A A A A A A A A A	in l

UNOFFICIAL COPY

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• PARCEL 1:

ALL THAT PART OF A TRACT OF LAND DESCRIBED AS LOTS 1, 2, AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THERD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 62.80 FEET OF SAID TRACT AND LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE 45.99 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT AND WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE 65.87 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY CHINATOWN DEVELOPMENT CORPORATION RECORDED JUNE 29, 1984 AS DOCUMENT 27453131 FOR INGRESS AND EGRESS OVER AND UPON:

EASEMENT PARCEL 'A';

THE SOUTH 4 FEET OF LOTS 1, 2 AND 3 IN BLOCK 8 ON SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EASEMENT PARCEL 'B';

THE WEST 5 FEET OF LOT 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EASEMENT PARCEL 'C';

THE SOUTH 38,66 FEET OF THE NORTH 82,13 FEET OF LOTS 1, 2 AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.