

UNOFFICIAL COPY

Know all Men by these Presents, that the

LEMONT SAVINGS ASSOCIATION

86564085

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ronald A. Borkowski and Juliann Borkowski his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of April, A. D. 1976, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 23 451 178, and a certain Assignment bearing date the 2ND day of May, A. D. 1986, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. R86 19955, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:
Legal description attached:

Property address: 124th & Archer, Lemont, Il. 60439
Loan #1659

22 27-300-028
18

PHLMC by Lemont Savings Association as Servicing Agent acting under power of attorney

IN TESTIMONY WHEREOF, the said hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 24th day of November, A. D. 1986

By: *[Signature]* Vice-President
Attest: *[Signature]* Secretary

This instrument prepared by Richard Pekofske - 1151 State St., Lemont, Il. 60439

STATE OF ILLINOIS }
COUNTY OF COOK } ss.
Will

I, Georgia Rhodes, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Michael R. Kucinic, Jr. personally known to me to be the Vice President of the Lemont Savings Association

and Richard Pekofske, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24th day of November, A. D. 1986

[Signature]
NOTARY PUBLIC

My Commission expires 9-13-89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Clad 5/12/88 - 2

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Release of Mortgage
BY CORPORATION

BOX

TO

86 564085

DEPT-01 RECORDING \$12.00
TR3333 TRAN 5403 11/26/04 09:53:00
#0363 R 24 * 134-544085
COOK COUNTY RECORDER

*Property of
Richard J. Allen
1802 W. 95th St
Chicago, Ill. 60657*



Property of Cook County Clerk's Office

564085

PARCEL #1
PARCEL #2

86564085

PARCEL #1
Of that part of lot 21 in County Clerk's Division of section 27, Township 37 North, Range 11, East of the Third Principal Meridian described as follows: Commencing at the Northwest corner of said lot 21, being 229.68 feet East of the Northwest corner of the South-West 1/4 of said section 27; thence South 30 degrees East along the westerly line of said lot 21, 917.68 feet to a point of Beginning; thence continuing South 30 degrees East on said line 201.75 feet; thence Northeasterly at right angles to the last described line, 198.27 feet; thence Northwesterly parallel to the westerly line of said lot 21, 201.75 feet to a point; thence Southwesterly 198.27 feet to the Place of Beginning, in Cook County, Illinois, subject to a 33 foot Easement for Ingress, Egress and Public Utilities over the easterly 33 feet thereof, and subject to a 10 foot Easement over the Westerly 10 feet thereof for Public Utilities.

PARCEL #2
Of that part of lot 21 in County Clerk's Division of section 27, Township 37 North, Range 11, East of the Third Principal Meridian described as follows: Commencing at the Northwest corner of said lot 21, being 229.68 feet East of the Northwest corner of the South-West 1/4 of said section 27; thence South 30 degrees East along the westerly line of said lot 21, 715.93 feet to the Point of Beginning; thence continuing South 30 degrees East on said line 201.75 feet; thence Northeasterly at right angles to the last described line, 198.27 feet; thence Northwesterly parallel to the westerly line of said lot 21, 201.75 feet to a point; thence Southwesterly 198.27 feet to the Place of Beginning, in Cook County, Illinois, subject to a 33 foot Easement for Ingress and Egress and public Utilities over the easterly 33 feet thereof, and subject to a 10 foot Easement over the Westerly 10 feet thereof for Public Utilities.