

258754

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

86564195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL
F/K/A AUSTIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FREDERICK C. SAMP, DIVORCED AND NOT SINCE REMARRIED
(NAME AND ADDRESS)
1015 BRUNSWICK HARBOR, SCHAUMBURG, ILLINOIS 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3RD day of MARCH, 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24 455 598, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 4904 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING-DESCRIBED PARCEL OF REAL ESTATE.
Certain Lots and Blocks in Subdivisions in the West $\frac{1}{4}$ of the South West $\frac{1}{4}$ of Section 26 and in the East $\frac{1}{4}$ of the South East $\frac{1}{4}$ of Section 27, Township 31 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and Easements, Restrictions and Covenants for Nantucket Cove, as heretofore or hereafter amended from time to time, executed by LaSalle National Bank as Trustee under Trust No. 47172 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22957844, together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby. TAX ID# - 07263020551360

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL
has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 10TH day of OCTOBER, 1986

By [Signature]
Attest: [Signature]
ASST. Secretary

This instrument was prepared by Jenny Blako, 1st Western Meg. Corp., 540 North Ct., Palatine, IL.
(NAME AND ADDRESS)

PAID

86564195

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Mitchell Baker
157 N. Broadway
Palatine, IL 60067
GEORGE E. COLE
LEGAL FORMS

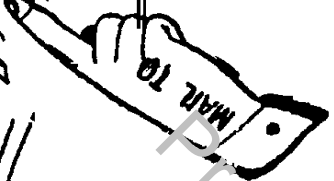
86 564195

DEPT-01 RECORDING \$11.25
T#3333 TRAN 5608 11/26/86 10:39:00
#0475 # A # 86-564195
COOK COUNTY RECORDER

I, NANCY PYSHOS, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD G. WOLFF
VICE President of the PATHWAY FINANCIAL
ALAN BARTLETT, a corporation, and ALAN BARTLETT, personally
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 10TH day of OCTOBER 19 86
NANCY PYSHOS NOTARY PUBLIC
MY COMMISSION EXPIRES 08-27-87

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Property of Cook County Clerk's Office



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