86565674

FOR THE PROTECTION OF THE CYPNER, THIS REVEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAN OF TITLES IN WHOLE OF THE OHE CHESTON OF TRUST WAS FILED.

Know all Men by these Presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

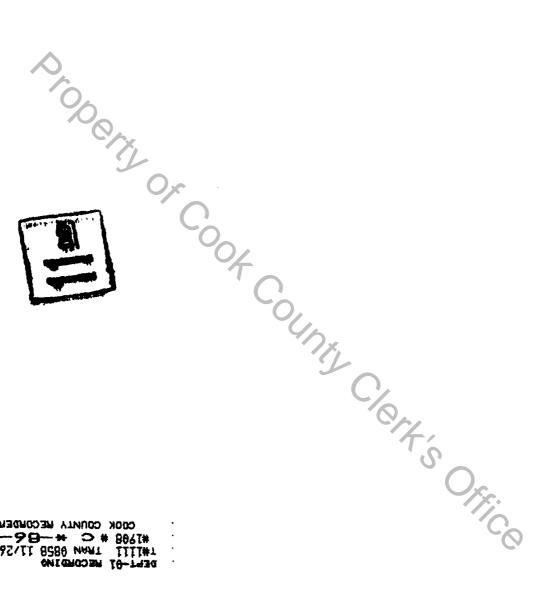
a corporation exist	ing under the laws of the ne dollar, and for other goo	UNITED STATES OF	AMERICA , for and in origins, the receipt whereof	
consideration of of	d, does hereby Remise, Conv	rev. Release and Quit-Cl	aim unto	
LI	O GRUDZINSKI AND EDNA GR	UDZINSKI, HIS WIFE		
	ook and State of Illinois, all t	arramana di da	nim or demand whatsoever	,
or the County of C	d in, through or by a certain t	ne nym, me, meren, ca nortanno deed bearing d	ote the 25th day	,
ofApril	A. D. 19 or	morigage area bearing a laterarded in the Perord	ler's office of Cook County.	
	ois, in Book			
No. 23907636	, and a certain Assignm	sent of Rents bearing date	the day	
of	, A. D. 19, and	recorded in the Record	er's office of Cook County,	
	in Book			
No.	to the premises therein	described, situated in the	County of Cook and State	٢.,
of Illinois, as follow	s, to vita		\	``
of the East North West	lock Usa Trego and Smith 18 Acres of the West 34 4 of Section 25, Township ipal Meridian, in Cook Co	acres of the South 64 39 North, Range 13,	EAst of the	
	own as 2431 S. Whipple, C	hicago Illinois	56	
Permanent I	ndex # 16 25 117 0/5	9. P.	8556567	
PML to a constant		/ /	1 2	
3960 West 29	t was prepared by Maureen to the Street, Chicago, Wienig Ho	Iole GL3	ing.	
IN TESTIMONY WI	HEREOF, the said SECOND FED	IRAL SAVINGS AND LOAN	ASSOCIATION OF CHICAGO	>
	hath he	reunto carred its corpor	rate seal to be affixed, and	j
		(/ .	ce-President, and attested	
	·		ilslithday	
	•		· · · · · · · · · · · · · · · · · · ·	
		SAVINGS AND LOAN AL		
	_	VEE XIII		
	Ву:	1 /1/	CANAL LINES I DESIGNATION	•
	Attest:í	/ Kalones & C	Mal ,Secretary	,
STATE OF ILLINOIS	ss.		'C0	
	i,Maureen .Vldry.ch	a Note	ary Public in and for said County	,
In the State aforesaid, C	O HEREBY CERTIFY that	John D. Heinen	personally known to me to be	•
	e second federal savings at			
	Pekala personally known to me			
ation whose names are	subscribed to the foregoing inst			
			Secretary, they	
			writing as Vice-President and	
	corporation to be Directors of said	affixed thereto pursuant to a corporation as their free and	aused the corporate seal of said authority given by the Board of voluntary act, and as the free on for the uses and purposes	j)
		my hand and notarial seal, t	hisllth day	
		•		
	****	Maurilland	LOCAL POPER PUBLIC	

BOX 301

FORM-A

UNOFFICIAL COPY

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COOK CONNIA MECOMDER #1798 # C # GS 15.47.86 15.47.89 411.00