GEORGE E. COLE*

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COP; (COP)

NELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lewyer before using or aging under this form. All warrantes, including merchantability and fitness, are explicitly

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL RTGAGE OR DEED OF RUST WAS FILED.

86565836

Above Space For Recorder's Use Only

KNOW ALL WEN BY THESE PRESENTS, That the
HARRIS TRUFT AND SAVINGS BANK
a corporation of the State of 7111nois, for and in consideration of the payment of the indebtedness
secured by the Mortgage
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Dona? d 1'. Wilson and his wife Ruby L. Wilson, (Jointly INAME AND ADDRESS)
1460 West 71st Place Chicago, Illinois 60636
heirs, legal representatives and assigns, all the right vitle, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage , searing date the 25th day of April ,
19.85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page, as document No85016221, to the premises therein described,
situated in the County of Cook State of Illinois, as follows, to wit:
LEGAL DESCRIPTION

Lot Sixty-six (66) in the Resubdivision of Lots One (1), Two (2) and Four (4) to Thirty (30) both inclusive in Block One (1), Lots One (1) to Thirty (30) both inclusive in (30) both inclusive in Block One (1), Lots One (1) to Thirty (30) both inclusive in Block Three (3), Lots One (1) to Thirty (30) both inclusive in Block Three (3), Lots One (1) to Mine (9) both inclusive and Twelve (12) to Twenty-Nine (25) both inclusive in Block Four (4), Lots One (1) to Five (5) both inclusive and Eight (8) to Twenty-Nine (29) both inclusive in Block Five (5), Lots One (1) to Thirty (30) both inclusive in Block Six (6), Lots One (1) to Thirty (30) both inclusive in Block Sever (7) and Lots One (1) Two (2) and Six (6) to Thirty (30) both inclusive in Block Eight (8) in Deway and Castetter's Subdivision of Blocks One (1), Two (2), Three (3) and Four (4) in the subdivision by Frederick M. Jones and others in the West Half (W 1/2) of Section 29, Township 38 North, Range 14. Fast of the Third Principal Meridian. Township 38 North, Range 14, East of the Third Principal Meridian.

Permanent Real Estate I	Index Mumber: 20-29-1	ioi-oi9 🎮 .C . TRÜST ÄND SAVIN	97-CHO		
	s to be signed by its			Assistant	Vice
President and its corpor	ate seal to be hereto affixed,	this 8th day of	October	, 19	86
i				.,	1.0

Vice President Attent: Mildred Hughen, Assistant Vice President

#55**65836**

s 111 West Monroe St. Chgo. III. 60690 (NAME AND ADDRESS) This instrument was prepared by C. Simmons

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COOK COUNTY RECORDER PEBSPS PB PB B H 466604 00:11:81 787/87 11/57/87 12:00 00:11\$ USECOMDING PB 466604 00:11\$ USECOMDING PB 1000

MAIL TO:

X-8261 (94-7.95) -86-565823 85565836

Harris Trust & Savings Bank Chicago, IL 60690 Lock Box 373

Attn: Consumer Loan Services

ADDRESS OF PROPERTY:

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RELEASE DEED By Corporation: