## RELEASE OF MORTGAGE

Loan No. 507986~1

COOK COUNTY, ILLINOIS FILED FOR RECORD

1986 NOV 26 PH 2: 10 HECONDERS UN 6.5 6 5 1 7 1

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Valdimir Velenchik and Sonya Velenchick, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Gook County, Illinois, as Document No. 25256154 to the premises therein described to-wit:

North 33,83 feet of Lot 7 in of Serion 21, Tom or's Division of the Horthese ip 41 Horth, Rasge 13, Sest of Lan, in Cook County, Illinois. ra minetpal Heridian,

Property Address: 4863A Carol St. Skokie, II Permanent Index Number: 1011.070580000 60077

SAVINGS AND TOUR B. G. Q ORPORATE THE THE THE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo. in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized offi-, 19 86 cers, this 24 day of Nov

THE TALMAN HOME FEGERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Attest:

Loan Servicing Officer

Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as any automotive tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said an oration for the users the said forth.

GIVEN under my hand and notatral seal, the day and year first above written.

DEPCRAH A. STARK Hotory Public. State of His

My Commission Expires 8/13/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinais 60634

Recorder's Box

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI OF DEEDS OR THE REGISTRA MORTGAGE OR TRUST WAS FILED.

FORM NO:M7400 JAN 85

## UNOFFICIAL COPY

13:00

Property of Cook County Clark's Office

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