

Handwritten initials in a circle.

Assignment of Mortgage
Know all Men by these Presents:

Prepared by: (Print signer's name below signature)
Thelma Harper
THELMA HARPER

12.00

That

THE DREYFUS CONSUMER BANK

residing or located at 554 CENTRAL AVENUE in the County of
in the CITY of EAST ORANGE
ESSEX and State of NEW JERSEY herein designated as the Assignor,
for and in consideration of the sum of FIFTY TWO THOUSAND DOLLARS/00-----
----- (\$52,000.00) ----- Dollars
and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these
presents assign to

THE FEDERAL HOME LOAN MORTGAGE CORPORATION

residing or located at 2001 JEFFERSON DAVIS HIGHWAY in the County of
in the CITY of ARLINGTON
ARLINGTON and State of VIRGINIA herein designated as the Assignee,
a certain Mortgage dated NOVEMBER 19 19 86, made by WILLIAM E. GOMOLINSKI/

on lands located in the CITY of CHICAGO in the County of
COOK and State of ILLINOIS, to secure payment of the sum of
FIFTY TWO THOUSAND DOLLARS/00----- (\$52,000.00) ----- Dollars
which mortgage is recorded or registered in the office of the County of
in Book of Mortgages ~~as per~~ as *Dr. X*
86566807.

* TO BE RECORDED SIMULTANEOUSLY HEREWITH

properly address: 3626 West 76th Place Chicago, IL 60629
PIN # 19.23.327.028 *J.F.C.O.*

Together with the Bond, Note or other Obligation therein described, and the money due and to
grow due thereon, with the interest. **To Have and to Hold** the same unto the said Assignee forever,
subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.

And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and
lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the
Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as the Assignor might
or could do if these presents were not made. And the Assignor covenants, that there is now due and
owing upon the said Mortgage and the Bond, Note or other Obligation secured thereby, the sum of
FIFTY TWO THOUSAND DOLLARS/00----- (\$52,000.00) ----- Dollars
principal with interest thereon to be computed at the rate of *9.75* percent per year from
NOVEMBER 19 19 86, and that there are no set-off, counterclaims or defenses
against the same, in law or in equity, nor have there been any modifications or other changes in the
original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or
the plural or singular number is intended to include the appropriate gender or number as the text of the within
instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these
presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this
19th day of NOVEMBER 19 86.

Signed, Sealed and Delivered
in the presence of
or Attested by

Ruth M. Walker
RUTH M. WALKER
ASSISTANT SECRETARY

Joseph V. Perrone
JOSEPH V. PERRONE
VICE PRESIDENT

State of New Jersey, County of
that on 19 , before me, the subscriber,

{ ss.: We It Remembered,

personally appeared

who, I am satisfied, the person named in and who executed the within Instrument,
and thereupon acknowledged that signed, sealed and delivered the same as
act and deed, for the uses and purposes therein expressed.

70-81-8045
613936bm

98566808

UNOFFICIAL COPY

WILLIAM EDWARD GOMOLINSKI
3626 WEST 70TH PLACE
CHICAGO, ILLINOIS 60629
NOVEMBER 19, 1986

Assignment of Mortgage.

THE DREYFUS CONSUMER BANK

TO

FEDERAL HOME LOAN MORTGAGE CORPORATION

DATED NOVEMBER 19, 1986

R & R

The Dreyfus Consumer Bank
554 Central Ave.
East Orange, NJ 07018

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1986 NOV 28 AM 10:27

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80899598

ANN M. AMBROSIO
Notary Public in Cook County, Illinois
My Commission Expires July 25, 1991

RUTH M. WALKER
ASSISTANT SECRETARY

Joseph V. Perrone
Sworn to and subscribed before me,
the date aforesaid.

State of New Jersey, County of Essex } ss.: *Joseph V. Perrone*, before me, the subscriber, a notary public
that on NOVEMBER 19 1986
RUTH M. WALKER personally appeared
RUTH M. WALKER, ASSISTANT Secretary of THE DREYFUS CONSUMER BANK
she is the
JOSEPH V. PERRONE is the VICE
President of said Corporation; that the execution, as well as the making of this Instrument, has
been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that
deponent well knows the corporate seal of said Corporation; and that the seal affixed to said
Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and
delivered by said VICE President as and for the voluntary act and deed of said Corpora-
tion, in presence of deponent, who thereupon subscribed her name thereto as attesting witness.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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LOT 25 IN BLOCK 3 IN WILLIAM D. MIRDNER'S MERRILL PARK
SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE EAST 50 FEET THEREOF), IN COOK COUNTY, ILLINOIS