

COOK COUNTY, ILLINOIS
FILED FOR RECORD

86566172

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1986 NOV 28 AM 13

86566172

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

_____ DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be herunto affixed this

____ day of _____, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY _____ Vice President

ATTEST:
(SEAL)

ITS Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senase
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

8 00

NOTARY PUBLIC - my commission expires: 1/22/89
(SEAL)

Mail to: Box 333
Sales Department

86566172

UNOFFICIAL COPY

UNIT 7

0716122103000 mccloughlin 67-55529 717712

TOGETHER with all the improvements now or hereafter located on the premises, and all easements, rights, appurtenances, rents, royalties, interests, and gas, water, sewer, and other rights, and with all fixtures now or hereafter attached to the property, all of which, including improvements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with all the property (or the landhold thereof if the Mortgage is on a leasehold) are hereby assigned to the Mortgagee.

1055 MARION CIRCLE
CHICAGO, ILLINOIS

06928152

86566172

25192640

COOK COUNTY, ILLINOIS
FALLS FURNACE

LOT 37 IN BLOCK 1 IN THE ADDITION TO NORTHWEST QUARTER OF SECTION 16, AND THE SOUTH- EAST ONE-QUARTER OF SECTION 16, AND THE NORTH- EAST ONE-QUARTER OF SECTION 16, EAST 1/2 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
(90) 07-16-102052-0000 (Rev)

1202

To secure to lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other taxes, charges and assessments levied or assessed against the property, and (b) the payment of any future advances, with interest thereon, made to Borrower by Lender pursuant to Paragraph 21 hereof (such "Future Advances"), Borrower and Lender hereby assign, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

THIS MORTGAGE is made this 27th day of SEPTEMBER, 1979, between the Mortgagee, ERNEST R. HANCOCK, AND DONALD E. MARSHALL, AND WIFE, MRS. E. MARSHALL, and the Mortgagor, (hereinafter "Borrower"), and the Mortgagee, ERNEST R. HANCOCK, AND DONALD E. MARSHALL, AND WIFE, MRS. E. MARSHALL, (hereinafter "Lender").

MORTGAGE

This instrument was prepared by:
WIFE, E. MARSHALL
311 S. LA SALLE ST.
CHICAGO, ILLINOIS 60604
LOAN NO. 871002

25192640