

86566287

DEED OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST NATIONAL BANK OF CHICAGO, a National Banking Association duly organized and existing under the laws of the United States of America (hereinafter referred to as the "Trustee"), as Trustee under Indenture of Mortgage and Deed of Trust dated as of January 1, 1939, between Chicago and North Western Railway Company, a corporation duly organized under the laws of the State of Wisconsin, and said The First National Bank of Chicago, as Supplemented and amended (Chicago and North Western Transportation Company, a Delaware corporation, being Successor Mortgagor), recorded in the office of the Recorder of Deeds in and for Cook County, Illinois, on June 6, 1944, as Document No. 13296482, in Book 39114, Page 237, as supplemented and amended.

FOR AND IN CONSIDERATION of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, REMISE, CONVEY and QUITCLAIM unto MAP INVESTMENTS INCORPORATED, an Illinois Corporation of 2320 Main Street, Evanston, Illinois, all of the right, title and interest and every claim and demand whatsoever which said Trustee may now have or claim to have acquired in, under, through, or by virtue of said Indenture of Mortgage and Deed of Trust, as supplemented and amended, in and to the property situated in the City of Evanston, County of Cook, and the State of Illinois, and described as follows, to wit:

That part of the Southeast Quarter of the Southeast Quarter of Section 23, and the West Half of the Southwest Quarter of Section 24, both in Township 41 North, Range 13 East of the Third Principal Meridian, bounded and described as follows: Beginning at a point on the South line of Main Street, distant 10.0 feet Northwesterly, measured at right angles, from the center line of the most Northwesterly or Northbound main track (now removed) of the Junction Railway Company (now the Chicago and North Western Transportation Company), as said main track was located prior to its removal; thence South 24 degrees, 20 minutes and 48 seconds West (assumed bearing) parallel with said main track center line, a distance of 2,847 feet, more or less, to a point on the North line of Oakton Street; thence South 89 degrees, 05 minutes and 32 seconds East, along said North line of Oakton Street, a distance of 47.29 feet, more or less, to a point distant 30.0 feet Southeasterly, measured at right angles, from the center line of said most Northwesterly main track; thence North 24 degrees, 20 minutes and 43 seconds East parallel with said main track center line, a distance of 224.31 feet; thence South 65 degrees, 23 minutes and 12 seconds East, a distance of 26.61 feet, more or less, to a point distant 50.0 feet Southeasterly, measured at right angles, from the center line between the two main tracks (now removed) of said Junction Railway Company (now the Chicago and North Western Transportation Company), as said center line was originally established; thence North 24 degrees, 20 minutes and 48 seconds East, parallel with said original center line between the two main tracks, a distance of 2,440.57 feet; thence North 65 degrees, 39 minutes and 12 seconds West, a distance of 12.0 feet; thence North 11 degrees, 41 minutes and 02 seconds East, a distance of 36.81 feet; thence North 24 degrees, 20 minutes and 48 seconds East, a distance of 150 feet, more or less, to a point on the South line of said Main Street; thence North 90 degrees West along said South line of Main Street, a distance of 54.80 feet, more or less, to the point of beginning, in Cook County, Illinois.

7039 720 HANCOCK

12.00

86566287

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

3 6 5 6 6 2 3 7

C&NW - Form 2748-A-11  
(6/72)

This instrument shall in no manner affect the lien of said Indenture of Mortgage and Deed of Trust, as supplemented and amended, as to the remainder of the property therein described and not hereby specifically released.

IN WITNESS WHEREOF, said THE FIRST NATIONAL BANK OF CHICAGO, as Trustee as aforesaid, has caused its name to be signed to this deed of release by a Vice President or by an Assistant Vice President thereunto duly authorized, and its corporate seal to be affixed hereunto, and attested by a Trust Officer or by an Assistant Secretary this <sup>3<sup>rd</sup></sup> day of ~~NOVEMBER~~ <sup>NOVEMBER</sup>, A.D., Nineteen Hundred and Eighty-Six.

THE FIRST NATIONAL BANK OF CHICAGO,  
as Trustee as aforesaid,

By 

R. D. Manella Vice President

ATTEST:



J. G. FINLEY Trust Officer

WITNESSES:  
TO THE SIGNATURES OF THE OFFICERS OF  
THE FIRST NATIONAL BANK OF CHICAGO:

  
J. T. Cahill  
  
S. Helmer

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 NOV 28 AM 38

86566287

86566287

UNOFFICIAL COPY 8 6 5 8 6 2 3 7

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, **N. Hall** a Notary Public, duly commissioned and qualified in and for the County and State aforesaid and residing therein, DO HEREBY CERTIFY that **R. D. Manella** and **J. G. FINLEY** to me personally known and known to me to be, respectively, a Vice President and a Trust Officer of THE FIRST NATIONAL BANK OF CHICAGO, a National Banking Association described in and which executed the within and foregoing instrument in writing, and known to me to be the identical persons whose names are subscribed to said instrument, appeared before me this day in person, and being first duly sworn by me, did severally depose and say that **R. D. Manella** resides in **Clenview, Illinois** and **J. G. FINLEY** resides in **Naperville, Illinois** and they severally acknowledged to me that they are, respectively, a Vice President and Trust Officer of said Association; that as such officers they signed, sealed and delivered said instrument in behalf of said Association by authority of its By-Laws as the free and voluntary act and deed of said Association, and as their own free and voluntary act; that they know the seal of said Association; that the seal affixed to said instrument is the seal of said Association; and that said Association executed said instrument for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have thereunto set my hand and affixed my official seal as such Notary Public, at Chicago, Illinois, this **3<sup>RD</sup>** day of **NOVEMBER**, A.D., Nineteen Hundred and Eighty-Six.

*N. Hall*  
\_\_\_\_\_  
**N. HALL** NOTARY PUBLIC  
In and for the County of Cook in the  
State of Illinois

My Commission as such Notary Public Expires: DEC. 27, 1986

96566287

*AND MILD: R.S. KENNEDY*  
This document was prepared by Chicago and North Western Transportation Company, 165 North Canal Street, Chicago, Illinois 60606.

BOX 333 - TH

Page 3 of 3 Pages

TX NOS: 10-24-300-025 RO  
10 24 500-012  
425 OAKTON ST, MILWAUKEE

UNOFFICIAL COPY

Property of Cook County Clerk's Office