

NOV 28 1986

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86566326

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86566326

Above Space For Recorder's Use Only

12.00

KNOW ALL MEN BY THESE PRESENTS, That the _____
FORD CITY BANK AND TRUST CO.

a corporation of the State of Illinois _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Farris Bank Hinsdale A/T/U Trust L-888
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of November, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85261022, and/re-recorded as 85323839, situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:

UNIT NUMBER 11155 Regency Drive IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER 85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

logi Common Address: 11155 Regency Drive
Westchester, IL

10-29-300-016 to 018
N.W. 1/4 SW. 1/4

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Sec. _____, and its corporate seal to be hereto affixed, this 12th day of NOVEMBER, 1985.

FORD CITY BANK AND TRUST CO.

Thomas J. Ross Senior Vice President
Attest: _____
Cynthia A. Stimp Secretary Assistant Vice President

This instrument was prepared by MICHAEL B. LAITI, 5501 W. 79th St., Burbank, IL 60459
(NAME AND ADDRESS)

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

86566326

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333

8-28

MAIL TO: Robert C. Roush & Co.

100 KAWAIA PLAZA

Oakridge Ave IL 60412

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

GIVEN under my hand and Notarial seal this 12th day of November 1986

NOTARY PUBLIC

George E. Cole

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb personally known to me to be the Senior Vice President of the FORD CITY BANK AND TRUST CO., a corporation, and Cynthia A. Blum, personally known to me to be the AVP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and AVP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

92899598

THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

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UNOFFICIAL COPY

This instrument was prepared by [Name and Address] in Cook County, Illinois, on [Date]

Witness: [Name and Address]
Witness: [Name and Address]
FORD CITY BANK AND TRUST CO.

has caused these presents to be signed by its Senior Vice President, and attested by its Secretary, and its corporate seal to be hereunto affixed, this [Date] day of [Month], 19 [Year].
IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO. together with all the appurtenances and privileges thereunto belonging or appertaining

Property of Cook County Clerk's Office
CONVEY and QUIT CLAIM unto [Name and Address]
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
of the sum of [Amount] Dollars, to [Name and Address]
acquire on [Date] day of [Month], 19 [Year],
situation [Address]

12.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

GEORGE E. COLLINS LEGAL FORMS

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb
personally known to me to be the Senior Vice President of the FORD CITY BANK AND TRUST CO.
a corporation, and Cynthia A. Sim, personally
known to me to be the AVP ~~Secretary~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Senior Vice President and AVP ~~Secretary~~, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 12th day of November 1986.

George E. Cole
NOTARY PUBLIC

86566326

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 300 0-23

MAIL TO: ROBERT S. RICHARDS & CO.
100 KAVIRIN PLACE
CHICAGO ILL 60642

GEORGE E. COLE
LEGAL FORMS